

## HOUSE SELECT COMMITTEE ON ASSASSINATIONS STAFF MEMBERS

FILE TITLE/NUMBER/VOLUME: HALPERIN, MIRICE HYDRO  
(Vol. I)  
201-138561

INCLUSIVE DATES: APRIL 31 DET. 50

CUSTODIAL UNIT/LOCATION: \_\_\_\_\_

ROOM: .

DELETIONS, IF ANY: THIRD AGENCY DOCUMENTS

[illegible]

NO DOCUMENTS MAY BE COPIED OR REMOVED FROM THIS FILE.

2170

1285-6

1

THIRD AGENCY DOCUMENTS FROM 201-128561 (HALPERIN)

A-521 (STATE to AmEmb, Mexico) 2 April 1954

FBI- Memo from Legal Attache dated 29 March 1954

FBI- Memo from Legal Attache dated 13 Jan 55

FBI- Memo from Legal Attache dated 27 May 54

Plus miscellaneous extracts from 3rd Agency  
Documents (Numbers & files unknown).

100

7

**SECRET**  
(When Filled In)

EXTRACT AND CROSS REFERENCE					
DOCUMENT IDENTIFICATION					
DOC. SYMBOL & NO.	DATE OF DOC.	FILE CLASSIFICATION OF RECORD COPY			
DOC. SUBJECT					
SOURCE INFORMATION					
SOURCE CRYPTONYM	DATE OF INFO.	EVALUATION			
TEXT OF EXTRACT (Also cite doc. distribution, Dissem. No., etc. - if applicable)					
<p style="font-size: 1.2em; margin: 0;">There is sensitive information on the subject of this 201 in CI/RA/T, 2B/405, ext. 1447.</p> <p style="font-size: 1.2em; margin: 20px 0 0 0;">(file - formerly 165-16)</p>					
Indicate The Subject, Project Or 201 File No. In Which This Form Is To Be Filed.					
SUBJECT OF 201 (Last, First, Middle)		201- 128561			
Halperin, Maurice					

3<sup>rd</sup> Agency does

See envelope

SECRET  
(When Filled In)

DOCUMENT TRANSFER AND CROSS REFERENCE				
SUBJECT OF DOCUMENT		DOCUMENT IDENTIFICATION		
		2. RI FILE NO.		
		3. DISPATCH OR SOURCE DOC. SYMBOL NO.		4. DATE
		7. SOURCE CRYPTONYM	8. DATE OF INFO.	9. EVALUATION
5. ANALYST	6. DATE PROCESSED	10. DISSEMINATED IN		11. DATE
DOCUMENT DISPOSITION				
12. CROSS REFERRED TO THIS FILE		13. TRANSFERRED TO RI FILE NO.		
PERTINENT INFORMATION				
<div style="border: 1px solid black; padding: 10px; margin: 10px auto; width: 80%;"> <p>14.</p> <div style="display: flex; justify-content: space-between;"> <div> <p>HALPERIN, MAURICE 201-128561 SEX M DOB ?  CIT ? OCC ? PUBLICATION BY HOUSE COMMITTEE ON UN-AMERICAN ACTIVITIES RE PAST AND PRESENT COMMUNIST ESPIONAGE ACTIVITIES IN US GOVT AUGUST 1948</p> </div> <div> <p>201-095076 XAAZ-28299 28 AUG 48 P6</p> </div> </div> <div style="margin-top: 20px;"> <p>WAS 100-4-15-1</p> <p style="text-align: right;">R 7007230024</p> </div> </div> <div style="text-align: right; margin-top: 20px;"> <p>FILE IN 201-<u>128561</u></p> </div>				
15. FILE THIS FORM IN FILE NO.				

SECRET  
(When Filled In)

DOCUMENT TRANSFER AND CROSS REFERENCE				
SUBJECT OF DOCUMENT		DOCUMENT IDENTIFICATION		
Investigation of Un-American Activities		RI FILE NO.	201	95076
		DISPATCH OR SOURCE DOC. SYMBOL NO.		DATE
		House of Representatives		28 Aug 48
		SOURCE CRYPTONYM	DATE OF INFO.	EVALUATION
ANALYST D Horon	DATE PROCESSED 13 Sept 57	DISSEMINATED IN		DATE
DOCUMENT DISPOSITION				
<input checked="" type="checkbox"/> CROSS REFERRED TO THIS FILE		<input type="checkbox"/> TRANSFERRED TO RI FILE NO. 1		
PERTINENT INFORMATION				
<p>VERBATIM:</p> <p style="text-align: center;">..... <u>Unattached Individuals</u> .....</p> <p>Miss Bentley further testified that there were certain individuals employed in Government who cooperated in obtaining information files of the Government for the use of Russian agents but who were not actually attached to either the Silvermaster or Perlo groups. These individuals as named by Miss Bentley and the governmental agency with which they were employed during the period concerned in testimony are as follows:</p> <p style="text-align: center;">.....</p> <p>Maurice Halgerin - Office of Strategic Services; head of Latin American Division in the Research and Analysis Branch; head of Latin American Research and Analysis, State Department.</p> <p style="text-align: center;">.....</p> <div style="text-align: right; margin-top: 20px;"> <i>28 Aug 48</i>  <i>201 - 125561</i> </div>				
FILE THIS FORM IN FILE NO.		➔	201	185053

24 June 46  
201-12856

1-5 - Mr. W. W. Chapman, Jr.

May 23, 1948

SA-1 - Forrest McCluskey

Maurice Halperin's Travel to Boston - Your Memorandum May 22, 1948

Attached is a memorandum dated May 24, 1948, from Dr. Sherman Kent, Acting Director, CCL, which explains in detail the circumstances surrounding Mr. Halperin's trip to Boston March 8 to March 11.

As noted in Dr. Kent's memorandum, the Costa Rica study still has not been completed and will not contain any information obtained by Mr. Halperin. However, a copy will be furnished Mr. Russell immediately upon issuance if he still desires to see the report.

The request for this travel was signed by Dr. Kent as requesting officer and by me as the official who exercises administrative control over the travel allotment.

SA-L:AFM:afg

28 May 48

12561



**SECRET**  
(When Filled In)

DOCUMENT TRANSFER AND CROSS REFERENCE			
SUBJECT OF DOCUMENT		DOCUMENT IDENTIFICATION	
Maurice Halperin		1. RI FILE NO. 201-128561	
		3. DISPATCH OR SOURCE DOC. SYMBOL NO. 10. DATE	
		FBI/DRA -81235/12 April 1946	
7. SOURCE CRYPTONYM		8. DATE OF INFO.	9. EVALUATION
5. ANALYST	6. DATE PROCESSED	10. DISSEMINATED IN	11. DATE
DOCUMENT DISPOSITION			
12. CROSS REFERRED TO THIS FILE		13. TRANSFERRED TO RI FILE NO.	
PERTINENT INFORMATION			
<div style="margin-bottom: 10px;">14.</div> <div style="text-align: center;"> <p>THIS REFERS TO A TOP SECRET DOCUMENT FILED IN THE TOP SECRET CONTROL SECTION BY TS-46492-0/A</p> <p>-----</p> </div>			
15. FILE THIS FORM IN FILE NO.		➡	
		201-128561	

SECRET  
(When Filled In)

DOCUMENT TRANSFER AND CROSS REFERENCE					
SUBJECT OF DOCUMENT			DOCUMENT IDENTIFICATION		
Misc. Personalities- Gregory Case			RI FILE NO.	TS CIA 46492	
			100	4	20 2-1
			DISPATCH OR SOURCE DOC. SYMBOL NO.		DATE
			FBI		April 1946
			SOURCE CRYPTONYM	DATE OF INFO.	EVALUATION
ANALYST		DATE PROCESSED	DISSEMINATED IN		DATE
		8 Oct 57			
DOCUMENT DISPOSITION					
<input checked="" type="checkbox"/> CROSS REFERRED TO THIS FILE			TRANSFERRED TO RI FILE NO. 1		
PERTINENT INFORMATION					
<p>The above reference refers to data of a sensitive nature. For information on 201 subject, see TS CIA document 46492,*located in RI/TS, 1012 L.</p> <p>*Underground Soviet Espionage Organization (NKVD) in the Agencies of the U.S. Govt. p. 8, 69, 110, 112, 113, 114, 122, 124, 126</p> <p style="text-align: right; margin-top: 200px;">- apr 46</p>					
FILE THIS FORM IN FILE NO.			➔	201	-184553 1.28 561

Form NO. 867 REPLACES FORM 867, 1 APR 54  
1 MAY 58 AND FORM 137 WHICH ARE OBSOLETE.

SECRET

(7-64)

NAME	AGE;	OSS Branch	Date.
Maurice Halperin	40	Latin America	27 Feb. 1946
Permanent Address		Last Military Status	Social Security
9956 Georgia Ave., Washington, D.C.		4H	
Intelligence Experience (months)		Recommendation	Personnel Files
OSS (US)    OSS (Field)    Other			
48 months			
AREA SPECIALTY AND SUBJECT	Operative (Military)	<input checked="" type="checkbox"/>	Adm. & Executive
Latin America	Oper. (non-military)	<input checked="" type="checkbox"/>	Intel. Processing & Anal.
Political, geographic, and	Sabotage, Para-Mil.		Research
economic analysis	Counter-activities		Cartography (Maps, Models, Photo Int.)
	Communications		Training
	Cryptography		New Developments & Techniques
	Cover & Authentication		Liaison
Language Facility	Covert. Intel. Procur.		Ops. Support:
Spanish, French, Portuguese, Italian, German	Field Ops. & Direct.		Finance 27 Feb 46
(60039)			Weapons Supply 201-128561

OFFICE OF STRATEGIC SERVICES  
WASHINGTON, D. C.

Name: Halperin, MauriceDate: 1 October 1946

This is to notify you that the Office of Strategic Services has taken the following action concerning your employment:

Nature of action: Appointment by transferEffective date: 1 October 1946

FROM—	TO—
Position.....	Chief
Grade and salary.....	P-8, \$8760 per annum
Branch.....	Research & Analysis
Division.....	Latin American
Section.....	
Headquarters.....	Washington, D.C.
Departmental or Field.....	Departmental

## REMARKS:

\*From Office of Strategic Services

- ☒ Subject to 5% deduction for the Civil Service Retirement and Disability Fund.
- ☒ This appointment is for such time as your services may be required and funds are available for the work of OSS.
- ☐ This transfer is for the best interests of the Government. Reimbursement of your expenses and cost of transfer of your household effects is authorized in accordance with existing orders and regulations.

U. S. GOVERNMENT PRINTING OFFICE 16-54723-2

PAY-ROLL COPY

Chief, Civilian Personnel

01 Oct 46  
201-129564

CSC Report No.	
Dept.	
Civil Service or Other Legal Authority	
P.O. 9621 9/20/46	
Appropriation	
1961097.C01 DTT 41	
Date of birth	
3/3/1908	
Legal residence	
Oklahoma	
Sex	
Male Married	
NATURE OF POSITION	
V	
IA	
VV	X
New	
Annual Post Allowance	
SUBJECT TO—	
Investigation..... <input type="checkbox"/>	
1 year trial period..... <input type="checkbox"/>	

FD-1018 150

**OFFICE OF STRATEGIC SERVICES  
WASHINGTON, D. C.**

Name: Halperin, MauriceDate: 30 September 1945

This is to notify you that the Office of Strategic Services has taken the following action concerning your employment:

Nature of action: Separation (transfer)\*Effective date: 30 September 1945 003

	FROM—	TO—
Position	<u>Chief</u>	
Grade and salary	<u>Pa-8, \$8780 per annum</u> <u>DAF 2337 0904199</u>	
Branch	<u>Research &amp; Analysis</u>	
Division	<u>Latin America</u>	
Section		
Headquarters	<u>Washington, D.C.</u>	
Departmental or Field	<u>Departmental</u>	

## REMARKS:

\*To State Department in accordance with Executive Order 9621,  
dated 20 September 1945

- ☒ Subject to 5% deduction for the Civil Service Retirement and Disability Fund.
- ☐ This appointment is for such time as your services may be required and funds are available for the work of OSS.
- ☐ This transfer is for the best interests of the Government. Reimbursement of your expenses and cost of transfer of your household effects is authorized in accordance with existing orders and regulations.

*C. J. Francis*  
Chief, Civilian Personnel

U. S. GOVERNMENT PRINTING OFFICE 16-50723 8

PAY-ROLL COPY

20 Sept 45

201-128561

CSC Report No.

Dept.

Civil Service or Other  
Legal Authority

Appropriation

1161300  
2208-46

Date of birth

3/3/1908

Legal residence

Oklahoma

Sex

Male Married

NATURE OF POSITION

V

IA

VV

New

Annual Post Allowance

SUBJECT TO—

Investigation ☐1 year trial period ☐

MHiejg 180

**SECRET**

23 August 1945

H/RR

TO: Mr. Maurice Halperin  
Latin American Division  
Dorchester House  
16th and Euclid N.W.

H/RR

SUBJECT: Expense Account of 7 August 1945.

Attached herewith is check payable to your order in the amount of \$211.60 in connection with the expense account of 7 August 1945 which you submitted.

Receipts were attached for \$41.80 and this amount has been charged to Expense. However, we are setting up as an advance \$170.00 covering the purchase of a Peruvian dictionary and reports in the amount of \$20.00 and the advance to "Excelsior" for \$150.00. These purchases should be accounted for in the usual manner.

R. L. Covington  
Lt. (j.g.) USNR

Attachment (1)

Wood - Apr - 4 - Pers - 4  
Boa 39

RLC:wlr  
8-23-45

**SECRET**

14 Apr 75 - 23 Aug 45

20 - 128561

**SECRET**

24 July 1945

R/AR

TO: Mr. Maurice Halperin  
Latin American Division  
Dorchester House  
16th and Euclid N.W.

FROM: R. G. White

SUBJECT: Latin American Newspapers

Enclosed herewith is a check to your order in the amount of \$4,230.00 covering your account dated 19 July 1945. It is requested that you submit receipts for the drafts purchased as listed in said account.

It is also requested that your office submit an accounting for the amounts charged to your Petty Cash Account.

Enclosure (1)  
Check

RGW:ulr  
7-25-45

**SECRET**

24 Jul 45  
201-128561

Maurice (Malporin)

27 June 1945

R.G. White

Check

R 1/p 9

Enclosed is check to your order for \$2.50 to cover your account dated 23 June 1945. This amount is charged as an advance to RAA Latin-American Division and must be accounted for by presenting receipts.

27 Jun 45  
SECRET 201-128561



SECRET

Maurice Halperin

26 June 1945

R. G. White

Advance

R/GA

Enclosed is check to your order for \$402.00 to cover your account dated 21 June 1945. This amount is charged as an advance to the R & A Latin-American Division and must be accounted for by presenting receipts for the drafts purchased.

SECRET

26 Jun 45  
201-128561

21 June 1945

MEMORANDUM

TO: Mr. Maurice Halperin ✓  
FROM: R. G. White

Enclosed herewith is check to your order in the amount of \$111.36 covering your account dated 19 June 1945. This amount is to be accounted for by presenting receipt for drafts purchased.

R. G. WHITE  
Special Funds Division

Enc.—(1) check

CONFIDENTIAL

21 Jun 45  
128361

14-00000

*M. H. H. 12*

CONFIDENTIAL

12 June 1945

*RI/CA*

TO: Mr. Maurice Halperin  
Latin American Division  
Forchester House  
16th and Euclid N. W.

FROM: R. G. White

SUBJECT: Advance

Enclosed is check in the amount of \$3.12  
covering your account dated 7 June 1945. This payment  
is charged as an advance and must be accounted for by  
presenting receipts for money orders and drafts.

Enclosure (1)

CONFIDENTIAL

RGW:wlr  
6-12-45

*12 June 45 -  
201-128561*

~~SECRET~~ *7/11/45*

7 June 1945

*B/OR*

TO: Mr. Maurice Halperin  
Latin American Division  
Dorchester House  
16th and Euclid N.W.

FROM: R. G. White

SUBJECT: Expense Accounts

Enclosed herewith please find two checks

to your order in the amount of \$945.00 and \$15.00 in  
payment of your expense accounts dated June 4 and May 30  
covering purchase of periodicals.

Enclosures (2)

wlr  
6-7-45

~~SECRET~~

*7 June 45*  
*128.561*

**SECRET**

26 May 1945

R/P A

TO: Mr. Maurice Halperin ✓  
Latin American Division OSS  
2420 - 16th St. N. W.

FROM: R. G. White

Enclosed herewith please find check to your order in the amount of \$25.00 covering payment of your expense account dated 23 May 1945 for subscription to El Comercio, Peru, via airmail.

Enclosure (1)

RECEIVED  
5-26-45

**SECRET**

26 May 45  
201-128501

SECRET

(When Filled In)

## DOCUMENT TRANSFER AND CROSS REFERENCE

SUBJECT OF DOCUMENT		DOCUMENT IDENTIFICATION	
San Fran. Reports-16 May 30 - June 45 Vol. 3		RI FILE NO.	(Folder 9, Box 3) Wash-S-F-Fin-46
		DISPATCH OR SOURCE DOC. SYMBOL NO.	
		DATE	7 May 1945
ANALYST		DATE PROCESSED	DISSEMINATED IN
		18 Sept 57	
DOCUMENT DISPOSITION			
X CROSS REFERRED TO THIS FILE		TRANSFERRED TO RI FILE NO.	
PERTINENT INFORMATION			
SEE ATTACHED AUTOSTAT EXCERPT FOR INFORMATION ON 201 SUBJECT, MAURICE HALPERIN.			
ANALYST NOTE:			
For additional records of expense accounts of Maurice HALPERIN, see Archives file Wash-R&A-Fin-2, Folder 5, Box 2, dated 1943-1944. (Cross referenced in this 201 file)			
7 May 45 201-128561			
FILE THIS FORM IN FILE NO.		201-128561	

FORM NO. 867 (Rev. 1-55) 1 MAY 55

SECRET

(11-60)

3 May 44

[illegible][illegible]

Approved: \_\_\_\_\_

200406

A 5

Prepared by:

## Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. William L. Ingram  
FROM : Mr. J. Edgar Hoover  
SUBJECT : Robert C. Spencer, alias

1047

These approve recommendations of the Agent as follows:

Lunch with Mr. Patrick Sullivan, Executive News Agency Correspondent covering the Conference, on 4 April, 1954, at Union League Club.

The purpose was to obtain concrete planning for the long range.

OK  
Manager  
20 Apr 1955



SECRET

14 April 1945

B. A. R.

TO: Mr. Maurice Halperin  
Stage, Auditorium Bldg.

FROM: R. G. White

SUBJECT: Expense Account

Enclosed is a check for \$68.00 covering  
your Expense Account dated 30 March 1945. Please send  
me the receipts for the drafts purchases as shown on  
said account.

1 Enclosure

BV #3513

RGW:wlr  
4-14-45

SECRET

14 Apr 45

201-17556

OFFICE OF STRATEGIC SERVICES  
WASHINGTON, D. C.

2208 P.A.

Name: Halperin, Maurice

Date: April 9, 1945

This is to notify you that the Office of Strategic Services has taken the following action concerning your employment.

Nature of action: Promotion 4

Effective date: April 16, 1945

	FROM-2208 P.A.	TO- P.A.
Position	Chief	Chief
Grade and salary	P-7, \$6500 per annum Bu#1337 CSC#3	P-8, \$8000 per annum
Branch	Research & Analysis	Research & Analysis
Division	Latin America	Latin America
Section		
Headquarters	Washington, D. C.	Washington, D. C.
Departmental or field	Departmental	Departmental

P.W. 4/30

C. S. C. Report No.	
Departmental	
Civil Service or other legal authority	
Dept. Cir. 257 Rev. 3	
Appropriation 1151300 2208-45-✓ 22261	
Date of birth 3/3/1906	
Legal residence Oklahoma	
Sex Male	
Married	
NATURE OF POSITION	
New	Additional identical
Vice	Vice vacancy
Reference (Name, number, and date, etc.) 3/23/45 Bu#2327 CSC#199	
Subject to Retirement Act?	

Remarks:

APR 12 1945

This action is subject to the provisions of paragraphs checked below:

- ☐ Under this appointment you are subject to the provisions of the Civil Service Retirement Act as amended, and accordingly 5% will be deducted from your basic salary for deposit to your credit in the Retirement Fund.
- ☒ This appointment is for such time as your services may be required and funds are available for the work of the Office of Strategic Services.

*William L. McArthur Jr.*

Director of Personnel

U. S. GOVERNMENT PRINTING OFFICE 16-50727-2

PAY-ROLL COPY

7 Apr 45 - EDM:afg  
224-128561

SECRET

(When Filled In)

## DOCUMENT TRANSFER AND CROSS REFERENCE

SUBJECT OF DOCUMENT		DOCUMENT IDENTIFICATION	
Personnel for San Francisco Office During World Security Conference		RI FILE NO.	(Folder 4, Box 1) Wash-Sec-Ad-6
		DISPATCH OR SOURCE DOC. SYMBOL NO.	DATE
		RI/AR	30 March 45
ANALYST		SOURCE CRYPTONYM	EVALUATION
DATE PROCESSED		DISSEMINATED IN	DATE
17 Sept 57			
DOCUMENT DISPOSITION			
X CROSS REFERRED TO THIS FILE		TRANSFERRED TO RI FILE NO. 1	
PERTINENT INFORMATION			
<p>VERBATIM:</p> <p>The Security Officer requests a ruling from you as to your wished on approving the personnel mentioned below for duty with OSS-San Francisco during the World Security Conference.</p> <p>.....</p> <p>II. Research and Analysis</p> <p>A. <u>Maurice Halperin</u></p> <p>You are familiar with the circumstances surrounding this case. It will, therefore, not be discussed in detail this memorandum.</p> <p style="text-align: right;">30 Mar 45 201-128564</p>			
FILE THIS FORM IN FILE NO.		<div style="text-align: center;">➔</div> <div style="border: 1px solid black; padding: 2px;">201-105053</div>	

FORM NO. 867, 1 MAY 54  
1 MAY 54 AND FORM 137 WHICH ARE OBSOLETE.

SECRET

(7-44)

POWER OF ATTORNEY BY INDIVIDUAL FOR THE COLLECTION OF CHECKS DRAWN ON  
THE TREASURER OF THE UNITED STATES

Know all Men by these Presents:

That the undersigned, Maurice Halperin, of  
9833 Georgia Ave. Silver Spring Md. does hereby appoint  
Suburban National Bank of Silver Spring Md.  
(Post-office address) (Post-office address)

as his attorney to receive, endorse, and collect checks payable to the order of the undersigned, drawn on  
the Treasurer of the United States, for whatever account,

(See footnote)

and to give full discharge for same, granting to said attorney full power of substitution and revocation,  
hereby ratifying and confirming all that said attorney, or his substitute, shall lawfully do or cause to be  
done by virtue hereof.

WITNESS the signature and seal of the undersigned, this 26<sup>th</sup> day  
of February, 1945

Maurice Halperin [SEAL]  
(Signature of grantor)

Personally appeared before me the above-named Maurice Halperin  
known or proved to me to be the same person who executed the foregoing instrument, and acknowledged  
to me that he executed the same as his free act and deed.

WITNESS my signature, official designation, and seal.

[IMPRESS SEAL HERE]

Sylvia D. Carlson  
(Signature of attesting officer)  
Notary Public  
(Official designation)

Dated at Washington DC this 26<sup>th</sup> day of February, 1945

My commission expires 12/31/46, 1946

IMPORTANT.—Do not execute this instrument without first reading the instructions on the reverse side hereof. Exact  
compliance with these instructions will avoid complications.

NOTE.—If desired, the words "whatever account" may be stricken out and the space used to insert a description of the particular check or checks  
involved.

26 Feb 45  
201-128561

INSTRUCTIONS—READ CAREFULLY

1. This power of attorney, conferring authority to endorse and collect checks drawn on the Treasurer of the United States, may be presented with the check or forwarded directly to the Treasurer of the United States, Washington, D. C. A general power need not be reexecuted for the collection of subsequent checks under the same power. This power is revoked by the death of the grantor. It may also be revoked by formal revocation executed by the grantor and presented to the Treasurer of the United States, Washington, D. C. At any time the Treasurer is requested to act thereunder, evidence may be required that this power is in full force and effect.

2. A general power of attorney on this form is not acceptable for the endorsement of—

- (a) Checks drawn by the Treasurer of the United States in payment of settlement warrants;
- (b) Pension checks;
- (c) Disability compensation checks of Veterans Administration and Employees' Compensation Commission;
- (d) Disability allowance checks;
- (e) Checks for gratuity pay;
- (f) Insurance checks; or
- (g) Annuity checks: Civil Service Retirement, Social Security benefits, Railroad Retirement, D. C. Teachers' Retirement, D. C. Police and Firemen's Retirement, Foreign Service Retirement, Alaska Railroad Retirement, Canal Zone Retirement.

In cases (a) to (e) a specific power of attorney must be furnished (use Form 6570) executed in accordance with the requirements of Section 3477 of the Revised Statutes of the United States as amended (Title 31, Section 203, U. S. Code). For (f) and (g) a specific power of attorney must be furnished, or a special power of attorney, limited in its terms, may be accepted, and blanks therefor (Form 6711) may be procured from the Treasurer of the United States, Washington, D. C.

3. A general power of attorney on this form is acceptable for the endorsement of emergency officers' retired pay checks, Act of May 24, 1928, if a responsible banking institution is named as attorney in fact.

4. If it is desired that checks be mailed to the attorney instead of to the payee, formal notice of change in the post-office address, identifying the checks affected, should be forwarded to the administrative office which authorized issuance of the checks.

5. If the signature of the grantor is made by mark, it should be witnessed by at least one person who can write besides the acknowledging officer, giving his place of residence in full.

6. This power must be acknowledged by the grantor before one of the following officers:

- Executive officers of Federal reserve banks and branches;
- Executive officers of Federal land banks;
- Executive officers of banks and trust companies incorporated in the United States or its organized territories, and the branches thereof;
- Executive officers of incorporated banks and trust companies in the insular possessions of the United States doing business under Federal charter or organized under Federal law;
- Commanding officers of the Army, Navy, and Marine Corps (for members of the Military and Naval Establishments of the United States); and
- Notaries public, or other officers authorized by law to administer oaths.

7. If in a foreign country, the acknowledgment should be made before a United States diplomatic or consular representative. If such an officer is not available, it may be acknowledged before a notary or other officer authorized to administer oaths, but his official character and jurisdiction must be certified by a United States diplomatic or consular officer, under the seal of his office.

8. Seals of attesting officers must always be impressed; provided, however, that where acknowledgments before a notary public, or other officer authorized by law to administer oaths, are not thus authenticated by the official impression seal of such officer, the power should be accompanied by a certificate from the proper official showing that the officer was in commission on the date of the acknowledgment. The date when the officer's commission expires should appear in any event. If a certificate is furnished, such certificate should show the dates of the beginning and expiration of the officer's commission, and such period of commission should include the date of acknowledgment of the power.

**SECRET**  
(When Filled In)

### DOCUMENT TRANSFER AND CROSS REFERENCE

SUBJECT OF DOCUMENT		DOCUMENT IDENTIFICATION		
		RI FILE NO.	Director's Office (Doc 16198)	
		DISPATCH OR SOURCE DOC. SYMBOL NO.		DATE
		RI/AR		15 Feb 45
SOURCE CRYPTONYM		DATE OF INFO.	EVALUATION	
ANALYST	DATE PROCESSED		DISSEMINATED IN	
	8 Oct 57		DATE	
DOCUMENT DISPOSITION				
<input checked="" type="checkbox"/> CROSS REFERRED TO THIS FILE			TRANSFERRED TO RI FILE NO. 1	

#### PERTINENT INFORMATION

#### CARD RECORD ONLY

SEARCH AND ANALYSIS	16,198
X ARGENTINE	X RELATIONS
X AXIS	X HALP HIS, E.
2/15/45 memo from Halperin re project 2850 file on the internal structure and foreign policy of the present Argentine regime, its relations with the Axis etc.	
DIRECTOR'S OFFICE	

15 Feb 45

201-12856

FILE THIS FORM IN FILE NO.



201

185057

FORM NO. 867 REPLACES FORM 867, 1 AUG 56  
1 MAY 56 AND FORM 137 WHICH ARE OBSOLETE.

**SECRET**

(7-44)

OFFICE OF STRATEGIC SERVICES

Date: 9 Feb. 1945

REQUEST FOR DOMESTIC TRAVEL ORDER

Maurice Halperin

Chief, Latin America Division

(Name)

(Grade and Title)

(Serial No.)

A-A

Washington, D. C.

(Office or Branch)

(Official Station)

1. Itinerary and justification of proposed travel (all stop overs must be specifically indicated and the need for the travel fully explained).

Washington, D. C. to Boston, Mass. (via American Airlines)

2. Duration of travel or authority requested: From 9 February To 12 February 1945  
3. Mode of travel (Check "X"):

Approximately

- \* ☐ Personally owned automobile. ☐ Common Carrier. ☐ Government vehicle.  
(Commercial) (Commercial)  
\* ☐ Extra fare train ☒ Airplane (Military) ☐ Vessel (Military)

4. Allowance for personally owned automobile recommended on following basis (check):

- ☐ (a) \_\_\_ cents per mile, as being more economical and advantageous to the Government.  
Justify: \_\_\_\_\_  
☐ (b) \_\_\_ cents per mile when not practicable to use common carrier.  
☐ (c) \_\_\_ Actual expense.

5. Per diem allowance recommended:

Number of transportation requests required: \_\_\_ Tax exemption certificates required

Estimated cost: \$ \_\_\_\_\_

Allotment Account No.: \_\_\_\_\_

Special provisions:

This is an amendment to Request for Travel Order dated 5 February 1945.

Approved:

(Signature)  
(Office or Branch Chief)

(Title)

9 Feb 45  
201-128561

to be filled in by military or naval travelers.

OFFICE OF STRATEGIC SERVICES

REQUEST FOR DOMESTIC AIR PRIORITY - CIVILIAN EMPLOYEES

Date 9 February 1945

Passenger Maurice Halperin

From Washington, D. C. To Boston, Massachusetts

Earliest time available for departure 5:30 p.m. 9 February 1945

(hour and date)

Passenger must reach destination not later than 8:30 a.m. 10 February 1945

(hour and date)

\*\*Necessity for priority (explain in detail) This trip was planned to be made by rail; however, stark conditions in the New England area have slowed up rail communications and there is no likelihood of Mr. Halperin, Chief of the Latin America Division, reaching Boston in time for an appointment of a highly secret and strategic nature starting at 8:45 a.m. 10 February. Mr. Halperin cannot leave Washington before the specified time because he must take with him certain materials which will not be ready until then. The information which Mr. Halperin is procuring is to be used in connection with project No. 2850, a project of the highest importance and priority. It is impossible to cancel or postpone Mr. Halperin's appointment in Boston.

I certify that this transportation is necessary to the prosecution of the war and that this mission can be successfully accomplished only by use of air transportation.

(Office or Branch Chief)

Chief, Latin America Division

(Title)

9 Feb 45

\*A separate request must be furnished for each portion of the trip where stop overs or round trips are involved.

\*\*A priority certificate must be furnished by the Finance Branch to the Priorities and Traffic Division of the War Department even though the travel is classified secret.

(37100)



OFFICE OF STRATEGIC SERVICES

Date: 3 Feb. 1945

REQUEST FOR DOMESTIC TRAVEL ORDER

Maurice Halperin

Chief, Latin America Division

(Name)

(Grade and Title)

(Serial No.)

W. A. A.

Washington, D. C.

(Office or Branch)

(Official Station)

1. Itinerary and justification of proposed travel (all stop overs must be specifically indicated and the need for the travel fully explained).

Washington, D. C. to Boston, Mass. (via Hellgate Bridge)

and return, with stopover in New York City

Official business for the Office of Strategic Services

Obtaining strategic information by interviews and conferences.

2. Duration of travel or authority requested: From 9 February To 12 February 1945  
3. Mode of travel (Check "X"):

Approximately

☐ Personally owned automobile. ☒ Common Carrier. ☐ Government vehicle.

☐ Extra fare train ☐ Airplane (Military) ☐ Vessel (Military)

- \*4. Allowance for personally owned automobile recommended on following basis (check):

☐ (a)        cents per mile, as being more economical and advantageous to the Government.

Justify:

☐ (b)        cents per mile when not practicable to use common carrier.

☐ (c)        Actual expense.

- \*5. Per diem allowance recommended:

6. Number of transportation requests required: 4 Tax exemption certificates required

7. Estimated cost: \$ 40.00

8. Allotment Account No.:           

9. Special provisions:

Please cancel travel order No. 1703-45

The travel hereby requested is in the interest of the war and is not to a meeting which is under the ban of the Office of Mobilization and Reconversion.

Approved: [Signature]

(Office or Branch Chief)

[Signature]  
(Title)

57445-  
201-128561

OFFICE OF STRATEGIC SERVICES  
WASHINGTON, D. C.

No. 1004-65

TRAVEL ORDER

195 JAN 24 AM 11 19

Date January 17, 1945

Name Maurice Halperin

Title Chief, Latin American Div.

Official station Washington, D. C.

Office or branch Latin American Div. BAA

You are hereby authorized to travel in accordance with the Standardized Government Travel Regulations and

during the period and for the purpose indicated below:

From Washington, D. C. to Boston, Mass. and return.

Date effective January 26, 1945 or as soon thereafter as practicable.

Terminating approximately January 29, 1945

Purpose Official business for the Office of Strategic Services.

Mode of travel authorized as indicated below:

☒ Common carrier. ☐ Government vehicle.  
☐ Airplane ☐ Commercial ☐ Vessel ☐ Commercial  
☐ Military ☐ Military

Per diem allowance: \$6.00

Special authority:

The number and date of this order must be referred to on your voucher claiming reimbursement for the expenses incurred.

Appropriation limitation .001

Allotment Account No. 2205-45-02

H. E. Woodring  
Chief, Finance Branch

17 Jan 45  
201-128561

Date: 25 January 1948

<u>Maurice Halperin</u> (Name)	<u>Chief, Latin America Division</u> (Grade and Title)	<u></u> (Serial No.)
<u>B-4</u> (Office or Branch)	<u>Washington, D. C.</u> (Official Station)	

- (Title)

\* Not to be filled in by military or naval travelers.  
(27189)

OFFICE OF STRATEGIC SERVICES  
WASHINGTON, D. C.

No. 1703-43

## TRAVEL ORDER

Date January 25, 1946Name Maurice HalperinTitle Chief, Latin America Div.Official station Washington, D. C.Office or branch Latin American Div. RIA

You are hereby authorized to travel in accordance with the Standardized Government Travel Regulations and \_\_\_\_\_  
during the period and for the purpose indicated below:

From Washington, D. C. to Boston, Mass. and New York, N. Y.visiting these points in such order and as often as may benecessary and return.Date effective February 2, 1946

or as soon thereafter as practicable.

Terminating approximately February 5, 1946Purpose Official business for the Office of Strategic Services.

Mode of travel authorized as indicated below:

☒ Common carrier.☐ Government vehicle.☐ Airplane ☐ Commercial.☐ Military.☐ Vessel ☐ Commercial.☐ Military.FEB  
Per diem allowance: \$6.00

## Special authority:

The number and date of this order must be referred to on your voucher claiming reimbursement for the expenses incurred.

Appropriation limitation .001Allotment Account No. 2208-45-02*H. E. Woodring*  
H. E. Woodring (Name)

Chief, Finance Branch (Title)

OFFICE OF STRATEGIC SERVICES  
WASHINGTON, D. C.

No. 1000-45

## TRAVEL ORDER

1945 JAN 24 AM 11 19

Date January 17, 1945

Name Maurice Malpica Title Chief, Latin American Div  
Official station Washington, D. C. Office or branch Latin American Div. BAA

You are hereby authorized to travel in accordance with the Standardized Government Travel Regulations and

during the period and for the purpose indicated below:

From Washington, D. C. to New York, N. Y., and return.Date effective January 18, 1945 or as soon thereafter as practicable.Terminating approximately January 20, 1945Purpose Official business for the Office of Strategic Services.

Mode of travel authorized as indicated below:

<input checked="" type="checkbox"/> Common carrier.	<input type="checkbox"/> Government vehicle.
<input type="checkbox"/> Airplane <input type="checkbox"/> Commercial	<input type="checkbox"/> Vessel <input type="checkbox"/> Commercial
<input type="checkbox"/> Military.	<input type="checkbox"/> Military.

Per diem allowance: \$8.00

## Special authority:

The number and date of this order must be referred to on your voucher claiming reimbursement for the expenses incurred.

Appropriation limitation .001Allotment Account No. 100-45-02

*K. E. Woodring*  
 K. E. Woodring (Name)  
 Chief, Finance Branch

(Title)

LAST NAME		FIRST NAME		MO.	INITIAL	IDENTIFICATION NO.	TYPE OF EMPLOYMENT	DATE OF	MTWTFSS	PA	1945																																
HALPERIN		Maurice					W.S.	7/16/43																																			
Standard Form 78- Oct. 1940 - G. S. C.																																											
LEAVE RECORDS																																											
MO.	HRS.	ANNUAL TAKEN		ACCR.	SICK TAKEN		ACCR.	MO.	HRS.	ANNUAL TAKEN		ACCR.	SICK TAKEN		ACCR.	ABSENCE WITHOUT PAY				REMARKS (CHARGES IN FOUR OF DUTY, ETC.)																							
		HOURS	TOTAL		HOURS	TOTAL				HOURS	TOTAL		HOURS	TOTAL		DATE	TYPE	HOURS	TOTAL																								
JAN								JUL																																			
				16								120				70																											
FEB								AUG																																			
				32								135				80																											
MAR								SEP																																			
				52								156				50																											
APR								OCT																																			
				68								172				100																											
MAY								NOV																																			
				84								188				110																											
JUN								DEC																																			
				104								208				120																											
YEARLY SUMMARY																																											
ITEM												ANNUAL				SICK																											
BALANCE FORWARD												671				513																											
YEAR ACCRUAL												308				120																											
TOTAL												979				633																											
TOTAL TAKEN												979				633																											
BALANCE												979				633																											
LAST NAME												FIRST NAME				MIDDLE INITIAL				IDENTIFICATION NO.				TYPE OF EMPLOYMENT				DATE OF APPOINTMENT				BASIS OF COMPENSATION				TOUR OF DUTY				CALENDAR YEAR			
HALPERIN												Maurice												W.S.				7/16/43				PA				1945							

ALPERIN, MAURICE

(Name of Employee)

4

DENOMINATION	EFFECTIVE DATE	GRADE	SALARY	2208 PA
Chief	9/14/43	P-7	6500	
Chief	4/16/45	P-8	8000	

945 (Department or establishment and bureau or office to which employed)

O. FORFEIT NO. AND PERIOD	GROSS AMOUNT EARNED	DEDUCTIONS				NET AMOUNT PAID	PAGE OF BOOK ENTERED			REMARKS
		Retirement	Tax	Ponds			Previous & Records	Unapplied Balance	Book No.	
15113 JANUARY	26.18 270.33	13.55	45.90	60.00		177.66				
16166	26.18 270.33	13.55	45.90	60.00		177.66				
17266 JANUARY	26.18 270.33	13.55	45.90	60.00		177.66				
18385	26.18 270.33	13.55	45.90	60.00		177.66				
19832	26.18 270.33	13.55	45.90	60.00		177.66				
21175	26.18 270.33	13.55	45.90	60.00		177.66				
22132 JULY	26.18 270.33	13.55	45.90	60.00		177.66				
22911	26.18 333.33	16.67	58.10	60.00		224.74				Promotion by P.O. 4/9/45, eff. 4/16/45. Vice vacancy (no prev. occ.), appr. by CSC 3/23/45.
23914	26.1 333.3	16.67	58.10	60.00		224.74				
25107	26.1 333.3	16.67	58.10	60.00		224.74				
26157	26.1 333.3	16.67	58.10	60.00		224.74				
530	26. 333.	16.67	58.10	60.00		224.74				

NAME: HALPERIN, MAURICE

*Change of  
address on*

## PERMANENT ADDRESS:

252 Maple Avenue  
Takoma Park, Maryland

## POWER OF ATTORNEY:

CITIZENS BANK OF TAKOMA PARK  
16 CARROLL AVENUE  
TAKOMA PARK, MARYLAND

PAY ROLL PERIOD:	AMOUNT OF CHECK:	DATE CHECK MAILED:	BY:
January			
1.	177.66	1-27-45	Hm 14,278,325
2.	177.66	2-13-45	Hm 7,866,278
Sup.			
February			
1.	177.66	3-1-45	Hj 15,539,262
2.			
Sup.			
March			
1.			
2.			
Sup.			
April			
1.			
2.			
Sup.			
May			
1.			
2.			
Sup.			
June			
1.			
2.			
Sup.			
July			
1.			
2.			
Sup.			
August			
1.			
2.			
Sup.			
September			
1.			
2.			
Sup.			
October			
1.			
2.			
Sup.			
November			
1.			
2.			
Sup.			
December			
1.			
2.			
Sup.			
(1:00:)			45 214-128561 011 1000 1003-A



NAME: HALPERIN, MAURICE

PERMANENT ADDRESS:		POWER OF ATTORNEY:	
9955 Georgia Avenue Silver Spring Maryland		Suburban National Bank Silver Spring Maryland	
PAY ROLL PERIOD:	AMOUNT OF CHECK:	DATE CHECK MAILED:	BY:
January 1.			
2.			
Sup.			
February 1.			
2.			
Sup.			
March 1.			
2.			
Sup.			
April 1.			
2.			
Sup.			
May 1.			
2.			
Sup.			
June 1.			
2.			
Sup.			
July 1.			
2.			
Sup.			
August 1.			
2.			
Sup.			
September 1.			
2.			
Sup.			
October 1.			
2.			
Sup.			
November 1.			
2.			
Sup.			
December 1.			
2.			
Sup.			
(10002)		2-1-12561	033 1000 1003-6

EARNINGS				DEDUCTIONS				NET PAY	PAY-ORAL BLOCK	EMPLOYEE'S NAME AND NO.	
YEAR 19 45	REGULAR	OVERTIME	TOTAL	RS	TAX	DIVID	OTHER			CODE	3
1st quarter										DEPARTMENT AND BUREAU	
2d quarter										OFFICE OF STRATEGIC SERVICES	
3d quarter											
4th quarter											
YEAR TOTAL											
NORMAL PAY → PERIOD PAID 336.53 12.09 348.62 16.83 58.70 60.00 212.09											
JAN.											
2/14	119	336.53	12.09	348.62	16.83	58.70	60.00	212.09			
2/22	220	336.53	12.09	348.62	16.83	58.70	60.00	212.09			
3/1	220	336.53	12.09	348.62	16.83	58.70	60.00	212.09			
3/15	220	336.53	12.09	348.62	16.83	58.70	60.00	212.09			
4/1	220	336.53	12.09	348.62	16.83	58.70	60.00	212.09			
4/15	220	336.53	12.09	348.62	16.83	58.70	60.00	212.09			
5/1	220	336.53	12.09	348.62	16.83	58.70	60.00	212.09			
5/15	220	336.53	12.09	348.62	16.83	58.70	60.00	212.09			
6/1	220	336.53	12.09	348.62	16.83	58.70	60.00	212.09			
6/15	220	336.53	12.09	348.62	16.83	58.70	60.00	212.09			
7/1	220	336.53	12.09	348.62	16.83	58.70	60.00	212.09			
7/15	220	336.53	12.09	348.62	16.83	58.70	60.00	212.09			
8/1	220	336.53	12.09	348.62	16.83	58.70	60.00	212.09			
8/15	220	336.53	12.09	348.62	16.83	58.70	60.00	212.09			
9/1	220	336.53	12.09	348.62	16.83	58.70	60.00	212.09			
9/15	220	336.53	12.09	348.62	16.83	58.70	60.00	212.09			
10/1	220	336.53	12.09	348.62	16.83	58.70	60.00	212.09			
10/15	220	336.53	12.09	348.62	16.83	58.70	60.00	212.09			
11/1	220	336.53	12.09	348.62	16.83	58.70	60.00	212.09			
11/15	220	336.53	12.09	348.62	16.83	58.70	60.00	212.09			
12/1	220	336.53	12.09	348.62	16.83	58.70	60.00	212.09			
12/15	220	336.53	12.09	348.62	16.83	58.70	60.00	212.09			
AUG.											
SEPT.											
10/1	SK	12.08		12.08		2.41		2.67		O.T. 8 hr p/p 4/5 727V	
OCT.											
NOV.											
DEC.		4050.44	48.36	4098.80	201.96	68.28	70.00	2494.03			

TYPE OF ACTION	EFFECTIVE DATE	TITLE	GRADE	ANNUAL RATE	Brought Forward	DET.	TOT.
		Chief	P-8	8750	2d half last year	\$	\$
					1st half this year	\$	\$
					Total fiscal year	\$	\$
To be carried forward					2d half this year	\$	\$

Standard Form No. 1147  
 Form prescribed by Comp. Gen., U. S., Dec. 7, 1944  
 General Regulation No. 102

201-12-55-61

OSR PERSONNEL ACTION REQUEST  
(TO BE SIGNED AND SUBMITTED IN TRIPPLICATE)

NAME: <b>Maurice Halperin</b>		INITIAL	DATE
NATURE OF ACTION: <b>Change of Status</b>		CLASSIFICATION	<b>3/24/45</b>
EFFECTIVE DATE: <b>4-16-45</b>		VICE <input checked="" type="checkbox"/>	<b>Alloc. Vacancy 3/23/45</b>
FOR SEPARATIONS, TRANSFERS OUT, AND RESIGNATIONS LAST WORKING DAY:		IA	<b>But 2327 C 199</b>
FOR RESIGNATIONS FROM FEDERAL SERVICE ONLY SIGNATURE OF EMPLOYEE:		VV	
SPECIAL INSTRUCTIONS: 1. FOR MILITARY LEAVE WITHOUT PAY—ATTACH 3 COPIES OF MILITARY ORDERS AT LEAST ONE OF WHICH MUST BE A PHOTO-STAT OR CERTIFIED COPY. 2. EFFECTIVE DATE SHALL BE FILLED IN BY THE LEAVE UNIT, FINANCE BRANCH, FOR SEPARATIONS OR RESIGNATIONS.		NEW	
		BUDGET	<b>2261</b>
		EMPLOYMENT	<b>4/3</b>
		CHIEF CIVILIAN PERSONNEL BRANCH	<b>4/4/45</b>

FROM		
TITLE	<b>Chief of Latin America Division</b>	<b>Chief of Latin America Div.</b>
GRADE AND SALARY	<b>P-7, \$6500</b>	<b>P-8, \$8000</b>
BRANCH	<b>R&amp;A</b>	<b>R&amp;A</b>
DIVISION	<b>Latin America</b>	<b>Latin America</b>
SECTION		
OFFICIAL STATION	<b>Washington, D. C.</b>	<b>Washington, D. C.</b>
DEPT. OR FIELD	<b>Departmental</b>	<b>Departmental 2261</b>

REMARKS ON PROPOSED DUTIES:

(Over for Job Description)

APPROVED  
GDPV

APR 4 1945

RECOMMENDED:

DATE: 2 December 1944

201-128561

OFFICE CHIEF, BRANCH CHIEF, OR ADMINISTRATIVE OFFICER

BRANCH	DATE:	JOB TITLE:	ENTRANCE GRADE AND SALARY:
DIVISION	OFFICIAL STATION:		
SECTION	SEX: AGE:		
UNIT	SPECIAL QUALIFICATIONS — LANGUAGES, ETC.		

**COMPLETE JOB DESCRIPTION:**

1. Division planning, administration, and review of reports.
2. Liaison with other OCS divisions and branches and other govt. agencies.
3. R&A Branch policy formulation.

**RECOMMENDED:**

**REQUEST FOR CIVILIAN PERSONNEL PROCUREMENT**



OFFICE OF STRATEGIC SERVICES

26 November, 19 44

REQUEST FOR TRAVEL ORDER

Name Maurice Halperin Title Chief  
Latin American Division Official Station Washington, D. C.

1. Itinerary and justification of proposed travel:

Washington, D. C., to New York City and return

To obtain strategic information by personal interview

2. Duration of travel or authority requested 29-30 November, approximately

3. Mode of travel (check "X"):

- ☒ Common carrier. ☐ Personally owned automobile. ☐ Government vehicle.  
☐ Airplane. ☐ Extra-fare train. ☐

4. Allowance for personally-owned automobile recommended on following basis (check):

- ☐ (a) \_\_\_\_\_ cents per mile, as being more economical and advantageous to the Government.  
☐ (b) \_\_\_\_\_ cents per mile limited to cost of similar travel by common carrier.  
☐ (c) Actual expense.

5. Per diem allowance recommended: \$6.00

6. Number of transportation requests required 3 Tax exemption certificates required \_\_\_\_\_

7. Estimated cost, \$ 35.00

8. Special provisions:

11/28/44  
APPROVED:

23 Nov 44  
201-128561

Appropriation and project 2202-46-02

OFFICE OF STRATEGIC SERVICE  
WASHINGTON, D. C.

No. 1343-45

## TRAVEL ORDER

Date November 25, 1944Name Maurice Halperin Title ChiefOfficial station Washington, D. C. Office or branch Latin American Div. RAA

You are hereby authorized to travel in accordance with the Standardized Government Travel Regulations and \_\_\_\_\_

during the period and for the purpose indicated below:

From Washington, D. C. to New York, N. Y. and return.Date effective November 28, 1944 or as soon thereafter as practicable.Terminating approximately November 30, 1944Purpose Official business for the Office of Strategic Services.

Mode of travel authorized as indicated below:

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Common carrier.                   | <input type="checkbox"/> Government vehicle.                        |
| <input type="checkbox"/> Airplane <input type="checkbox"/> Commercial | <input type="checkbox"/> Vessel <input type="checkbox"/> Commercial |
| <input type="checkbox"/> Military.                                    | <input type="checkbox"/> Military.                                  |

Per diem allowance: \$6.00

## Special authority:

The number and date of this order must be referred to on your voucher claiming reimbursement for the expenses incurred.

Appropriation limitation .001Allotment Account No. 2203-45-02

*K. E. Woodring*  
 K. E. Woodring (Name)  
 Chief, Finance Branch (Title)

25 Nov 44  
 201-128561

OFFICE OF STRATEGIC SERVICES

Washington, D. C.

**CONFIDENTIAL**

20 November 1944

Maurice Halperin

was given a physical

examination on this date and found to have the following physical defects:

none

Physical Rating - average

**CONFIDENTIAL**

For the

*Robert E. Wolfe*  
ROBT. E. WOLF Major, MC  
Chief Surgeon  
Medical Services Office

20 Nov 44  
201-128561

CONFIDENTIAL

DATE: 14 November 1944

TO: Muriel I. Ross

FROM: A. van Beuren, Security Officer. *A.B. p.m.w.s.*

SUBJECT: Overseas Travel Approval.

In reply to your request of 1 November 1944, the following subject is hereby approved for overseas travel:

HALPERIN, Maurice

1256

Two photos of subject not requested.

A completed fingerprint card is not requested

The overseas travel approval granted in this letter expires ninety days from date. Extension of this approval beyond expiration date will be determined by the Security Office, upon request.

Subject is not authorized to carry classified documents overseas.

REMARKS:

CONFIDENTIAL

14 Nov 44

201-128541



14-00000

CONFIDENTIAL

OFFICE OF STRATEGIC SERVICES  
Washington, D.C.

1 November, 1944

TO: Lt. Colonel Sylvester Missel  
FROM: R & A Travel Sponser  
SUBJECT: Immunization Shots for Mr. Maurice Halperin

The Research and Analysis Branch has assigned Mr. Maurice Halperin to the R T O Theater of Operations.

Will you please see that he receives the necessary shots for this Theater?

For the Travel Sponser

CONFIDENTIAL

1774. 44  
201-128561

CONFIDENTIAL

OFFICE OF STRATEGIC SERVICES  
Washington, D.C.

1 November, 1944

TO: Mr. Weston Howland  
FROM: R & A Travel Sponsor  
SUBJECT: Basic and Overseas Security on Mr. Maurice  
Halperin

The Research and Analysis Branch requests basic  
and overseas security checks on Mr. Maurice Halperin  
who is going to the

R.T.O. Theater of Operations.

For the Travel Sponsor

CONFIDENTIAL

177244  
201-128561

OFFICE OF STRATEGIC SERVICE  
WASHINGTON, D. C.

No. 1100-48

## TRAVEL ORDER

Date October 30, 1944Name Maurice HalperinTitle ChiefOfficial station Washington, D. C.Office or branch Int. American Div. NSA

You are hereby authorized to travel in accordance with the Standardized Government Travel Regulations and \_\_\_\_\_ during the period and for the purpose indicated below:

From Washington, D. C. to New York, N. Y. and return.

Date effective October 31, 1944 or as soon thereafter as practicable.

Terminating approximately November 1, 1944

Purpose Official business for the Office of Strategic Services.

Mode of travel authorized as indicated below:

☒ Common carrier.

☐ Government vehicle.

☐ Airplane

☐ Commercial.  
☐ Military.

☐ Vessel

☐ Commercial.  
☐ Military.

Per diem allowance: \$6.00

Special authority:

30 Oct 44  
201-128561

The number and date of this order must be referred to on your voucher claiming reimbursement for the expenses incurred.

Appropriation limitation .001

Allotment Account No. 1208-45-02

*H. E. Woodring*  
H. E. Woodring (Name)  
Chief, Finance Branch

OFFICE OF STRATEGIC SERVICES

30 October, 1944

REQUEST FOR TRAVEL ORDER

Name Mr. Maurice Halperin Title Chief, Latin American Division  
Official Station Washington, D. C.

1. Itinerary and justification of proposed travel:

Washington, D.C., to New York City and return.

To obtain strategic information by personal interview

2. Duration of travel or authority requested 31 October to 1 November 1944, Approximately  
3. Mode of travel (check "X"):

☒ Common carrier. ☐ Personally owned automobile. ☐ Government vehicle.  
☐ Airplane. ☐ Extra-fare train. ☐ \_\_\_\_\_

4. Allowance for personally-owned automobile recommended on following basis (check):

☐ (a) \_\_\_\_\_ cents per mile, as being more economical and advantageous to the Government.  
☐ (b) \_\_\_\_\_ cents per mile limited to cost of similar travel by common carrier.  
☐ (c) Actual expense.

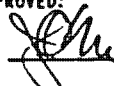
5. Per diem allowance recommended: \$6.00

6. Number of transportation requests required 3 Tax exemption certificates required \_\_\_\_\_

7. Estimated cost, \$ 32.00

8. Special provisions:

APPROVED:



30 Oct 44  
201-128561

Appropriation and project 2802-75-02

(170a1)

OFFICE OF STRATEGIC SERVICES  
WASHINGTON, D. C.

No. 1143-45

## TRAVEL ORDER

Date October 23, 1944Name Harold HalperinTitle ChiefOfficial station Washington, D. C.Office or branch Research & Analysis (Int. Aff. Div.)

You are hereby authorized to travel in accordance with the Standardized Government Travel Regulations and \_\_\_\_\_

during the period and for the purpose indicated below:

From Washington, D. C. to New York, N. Y. and return.

Date effective October 24, 1944 or as soon thereafter as practicable.

Terminating approximately October 28, 1944

Purpose Official business for the Office of Strategic Services.

Mode of travel authorized as indicated below:

☒ Common carrier.

☐ Government vehicle.

☐ Airplane ☐ Commercial.

☐ Vessel ☐ Commercial.

☐ Military.

☐ Military.

Per diem allowance: \$6.00

## Special authority:

The number and date of this order must be referred to on your voucher claiming reimbursement for the expenses incurred.

Appropriation limitation .001

Allotment Account No. 2203-45-02

H. E. Woodring  
(Name)  
H. E. Woodring  
Chief, Finance Branch

OFFICE OF STRATEGIC SERVICES

Date: 23 October 1944

REQUEST FOR DOMESTIC TRAVEL ORDER

Maurice Halperin

P-7 - Chief

(Name)

(Grade and Title)

(Serial No.)

Research and Analysis

Washington, D. C.

(Office or Branch)

(Official Station)

1. Itinerary and justification of proposed travel (all stop overs must be specifically indicated and the need for the travel fully explained).

privately  
To attend a conference on Latin American affairs in order to obtain materials from recently returned business executives. To New York and return.

2. Duration of travel or authority requested: From 24 October 1944 To 28 October 1944  
3. Mode of travel (Check "X"):

\* ☐ Personally owned automobile. ☒ Common Carrier. ☐ Government vehicle.  
(Commercial) (Commercial)  
\* ☐ Extra fare train ☐ Airplane (Military) ☐ Vessel (Military)

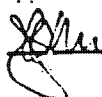
- \*4. Allowance for personally owned automobile recommended on following basis (check):

☐ (a) \_\_\_ cents per mile, as being more economical and advantageous to the Government.  
Justify: \_\_\_\_\_  
☐ (b) \_\_\_ cents per mile when not practicable to use common carrier.  
☐ (c) \_\_\_ Actual expense.

- \*5. Per diem allowance recommended: \$8.00

6. Number of transportation requests required: Tax exemption certificates required  
7. Estimated cost: \$ 32.00  
8. Allotment Account No.: \_\_\_\_\_  
9. Special provisions:

Approved:



(Office or Branch Chief)

(Title)

23 Oct 44  
201-128561

2208-25-02  
\* Not to be filled in by military or naval travelers.  
(37189)

CONFIDENTIAL

REQUIRED INFORMATION FOR TRAVELERS OVERSEAS (To be submitted in duplicate by requesting division to the Chief of the Axis)

Requesting Division Latin American Sub-div. \_\_\_\_\_ Date 16 Oct. 1944

Name of Traveller Maurice Halperin Rank or Rating P-7 Date Sept. 1943

Address: Local 254 Maple Ave., Takoma Park, Md. Telephone: Home SL 6392 Office EX 6100  
X 2064

Age: Norman, Oklahoma ASN or Naval File No. \_\_\_\_\_

Birth: Place Boston, Mass. Date 3 March 1906 Date entered service \_\_\_\_\_ Date Oct. 1941

Draft Status 4 FH Order number 691 Basic training completed \_\_\_\_\_

Number and Address of Local Board No. 1, Cleveland Co. Norman, Okla. Date of Classif. Mar. 1944

Education:	Date	Degree	School	Place	Specialization
	1926	A.B.	Harvard	Cambridge, Mass.	Romance Languages
	1929	A.M.	Un. of Okla.	Norman, Okla.	Romance Languages
	1931	Ph.D.	Sorbonne	Paris, France	Comparative Liter.

Foreign Languages:	Speak	Read	Write
French & Spanish	Fluent	Fluent	Fluent
German & Italian		Fair	
Portuguese		Fluent	

Professional Experience:

Professor of Latin American Civilization, University of Oklahoma

Latin American Political Analyst in Foreign Affairs, Current History, NY Times, etc.

Destination London Theater ETO Date Wanted Overseas Approx. 1/XII/44

Date Traveller Available not until June of 1945 (CE 1/17) Has previous passport been issued yes, 1929

Should civilian clothing be authorized? \_\_\_\_\_ Technical Representative? \_\_\_\_\_  
(justify) (justify)

Proposed nature of assignment overseas: To set up Latin American Division units in R & A outposts in London and on the Continent; investigate nature of materials available on Axis operations in Latin America.

Should excess baggage be authorized? no If so, attach justification.

Has TCA been received? no Give details. \_\_\_\_\_

Is APP requested? yes

CONFIDENTIAL

NOTED BY \_\_\_\_\_

16 Oct 44

201-122561

OFFICE OF STRATEGIC SERVICES  
WASHINGTON, D. C.

No. 1076-43

TRAVEL ORDER

Date October 12, 1944

Name Maurice Halperin

Title Chief

Official station Washington, D. C.

Office or branch Latin American Div. RRA

You are hereby authorized to travel in accordance with the Standardized Government Travel Regulations and

during the period and for the purpose indicated below:

From Washington, D. C. to New York, N. Y. and return

Date effective October 15, 1944 or as soon thereafter as practicable.

Terminating approximately October 17, 1944

Purpose Official business for the Office of Strategic Services

Mode of travel authorized as indicated below:

☒ Common carrier.

☐ Government vehicle.

☐ Airplane ☐ Commercial.

☐ Military.

☐ Vessel ☐ Commercial.

☐ Military.

Per diem allowance: \$6.00

Special authority:

The number and date of this order must be referred to on your voucher claiming reimbursement for the expenses incurred.

Appropriation limitation .001

Allotment Account No. 2200-45-C3

*H. E. Woodring*  
E. E. Woodring (Name)  
Chief, Finance Branch (Title)

12 Oct 44  
201-128561



OFFICE OF STRATEGIC SERVICES

12 October : 44

REQUEST FOR TRAVEL ORDER

Name Mr. Maurice Halperin Title Chief, Latin American Division  
Official Station Washington, D. C.

1. Itinerary and justification of proposed travel:

**Washington, D. C. to New York City and return.**

**To obtain highly confidential strategic information by personal interview**

2. Duration of travel or authority requested 15 to 17 approximately  
3. Mode of travel (check "X"):

- ☒ Common carrier. ☐ Personally-owned automobile. ☐ Government vehicle.  
☐ Airplane. ☐ Extra-fare train. ☐

4. Allowance for personally-owned automobile recommended on following basis (check):

- ☐ (a) \_\_\_\_\_ cents per mile, as being more economical and advantageous to the Government.  
☐ (b) \_\_\_\_\_ cents per mile limited to cost of similar travel by common carrier.  
☐ (c) Actual expense.

5. Per diem allowance recommended:

\$6.00

6. Number of transportation requests required 3 Tax exemption certificates required \_\_\_\_\_

7. Estimated cost, \$ 35.00

8. Special provisions:

APPROVED: *[Signature]*

Appropriation and project 44-2208-45-02

12 Oct 44  
201-128561

OFFICE OF STRATEGIC SERVICES  
WASHINGTON, D. C.

No. 1034-45

TRAVEL ORDER

Date October 4, 1944

Name Maurice Halperin Title Chief

Official station Washington, D. C. Office or branch Latin American

You are hereby authorized to travel in accordance with the Standardized Government Travel Regulations and \_\_\_\_\_

during the period and for the purpose indicated below:

From Washington, D. C. to Boston, Mass. and return.

Date effective October 6, 1944 or as soon thereafter as practicable.

Terminating approximately October 9, 1944

Purpose Official business for the Office of Strategic Services.

Mode of travel authorized as indicated below:

☒ Common carrier. ☐ Government vehicle.  
☐ Airplane ☐ Commercial. ☐ Vessel ☐ Commercial.  
☐ Military. ☐ Military.

Per diem allowance: \$6.00

Special authority:

11 Oct 44  
201-128561

The number and date of this order must be referred to on your voucher claiming reimbursement for the expenses incurred.

Appropriation limitation .001

Allotment Account No. 2100-45-0

*E. A. Woodring*  
Chief, Finance Section

OFFICE OF STRATEGIC SERVICES

4 October, 19 44

REQUEST FOR TRAVEL ORDER

Name Maurice Halperin Title Chief, Latin American Division  
Official Station Washington, D. C.

1. Itinerary and justification of proposed travel:

**Washington to Boston and return - Chair and Pullman reservations**

**To secure strategic information on European-Latin American relations  
by personal interview.**

2. Duration of travel or authority requested 8 to 9 October approximately

3. Mode of travel (check "X"):

- ☒ Common carrier. ☐ Personally-owned automobile. ☐ Government vehicle.  
☐ Airplane. ☐ Extra-fare train. ☐ \_\_\_\_\_

4. Allowance for personally-owned automobile recommended on following basis (check):

- ☐ (a) \_\_\_\_\_ cents per mile, as being more economical and advantageous to the Government.  
☐ (b) \_\_\_\_\_ cents per mile limited to cost of similar travel by common carrier.  
☐ (c) Actual expense.

5. Per diem allowance recommended:

6. Number of transportation requests required 4 Tax exemption certificates required \_\_\_\_\_

7. Estimated cost, \$ \_\_\_\_\_

8. Special provisions:

APPROVED:

[Signature]  
Appropriation and project \_\_\_\_\_

(8910)

4 Oct 44  
201-128561

Mr. George White

29 September 1944

Lieut. (jg) James H. Ray

Attached is a memorandum from Maurice Halperin, Chief,  
Latin American Division, requesting that the sum of \$500.00  
be made available to him for the purchase of confidential in-  
formation. In accordance with the information outlined in the  
attached memorandum, will you please make this money available.

29 Sep 44

20-128561

23 September 1944

TO: Robert A. Strickland, Chief, Classification Division

FROM: James Q. May, Lieut.(jg) USNR

SUBJECT: Chief, Latin America Division, Research and Analysis

Your memorandum of 19 September regarding the classification of this position has been discussed with Dr. Langer. In as much as Dr. Langer was not interviewed concerning the responsibilities of this Division Chief, he requests that the case be reopened and that he be consulted.

It is the opinion of his office that your paragraph 3 regarding the contributions of the Latin America Division to the overall R & A program is a matter of policy that is to be determined by the Chief of the Branch and not by the Personnel Branch. Since this fact is true, he would like to discuss with you at your earliest convenience his reasons for having submitted the action promoting Maurice Halperin from a P-7 to a P-8.

James Q. May  
Lieut (jg) USNR  
Acting Administrative Officer  
Research and Analysis Branch

CC: Dr. Langer

23 Sep 44  
201-128541

OFFICE OF STRATEGIC SERVICES  
WASHINGTON, D. C.

19 September 1944

*Dr. Langer -  
I would like to discuss  
this with you Jim May*

TO: Lt. (Jg) James Q. May

FROM: Civilian Personnel Branch

SUBJECT: Classification of position of Chief, Latin-American  
Division, Research and Analysis Branch.

Proper allocation of the position of Chief, Latin-American Division has been under consideration by the Classification Division.

A request was made to the Chief of the division for complete details relative to the responsibilities of the position and the program and activities of the division. This information has been received and the functions of the division have been studied and compared with other active divisions of the Research and Analysis Branch such as Europe-Africa, Far East, USSR, etc.

It is the opinion of this office that the studies and contributions of the Latin-American Division to the Research and Analysis Branch and OSS are not as great as those of other divisions of R & A and that their activities have not developed to a comparable extent. It would not appear at this time that these activities were on a comparable plane, nor would the responsibilities of the Chief of this division carry a grade of P-8.

The position of Chief, Latin-American Division, was established in the Library of Congress at P-8 but has not existed since the transfer to OSS.

*Robert A. Stricklin*  
Robert A. Stricklin  
Chief, Classification Division

*14 Sep 44  
201-128561*

000 FORM 1001 (Rev. 11/26/43)

# OSS PERSONNEL ACTION REQUEST

NAME: Maurice Halperin

NATURE OF ACTION: Change of Status

EFFECTIVE DATE: 14 September 1944

CLASSIFICATION

INITIAL

DATE

REFERENCE

BUDGET

EMPLOYMENT

CHIEF, CIVILIAN  
PERSONNEL BRANCH

FROM

TO

TITLE

GRADE AND SALARY

BRANCH

DIVISION

SECTION

OFFICIAL STATION

DEPT. OR FIELD

REMARKS:

Chief of Latin American Division

P-7, \$26500

Research and Analysis

Latin American

Washington, D. C.

Department

Chief of Division

P-8, \$3000

Research and Analysis

Latin American

Washington, D. C.

Department

RECOMMENDED:

DATE:

3 August 1944

OFFICE CHIEF, BRANCH CHIEF, OR ADMINISTRATIVE OFFICER

SPECIAL INSTRUCTIONS:

1. FOR MILITARY LEAVE REQUESTS ONLY - ATTACH A COPY OF MILITARY ORDER AT LEAST ONE OF WHICH MUST BE A PROTECTED OR OUTSTANDING COPY.

2. SIGNATURE OF EMPLOYEE:

FOR INFORMATION FROM FEDERAL SERVICE ONLY

3 Aug 44

701-128561

30 August 1944

TO: Mr. Maurice Halperin

FROM: James Q. May, Lieut.(jg) USNR

Civilian Personnel has requested that descriptions of the duties of the Section Chiefs be forwarded to them. Their memorandum follows below:

"Previous to the reorganization of the Latin American Division (approved by Classification Division on 15 June 1944), this office requested a statement of the functions of each section together with a description of the duties of the respective chiefs. The statement has not been received.

We feel that the requested information would be most valuable in appraising the position of the division chief. Will you kindly forward it as soon as possible?

Meanwhile, we are holding the action regarding the reclassification of Mr. Maurice Halperin's position."

As your reclassification definitely hinges on this matter, will you please comply as soon as possible.

James Q. May  
Lieut.(jg) USNR  
Acting Administrative Officer  
Research and Analysis Branch

30 Aug 44  
JPM-128561



OFFICE OF STRATEGIC SERVICES  
WASHINGTON, D. C.

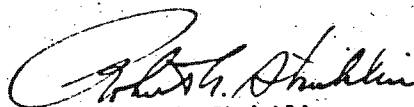
29 August 1944

TO: Lt. (jg) James Q. May  
FROM: Civilian Personnel Branch  
SUBJECT: Description of duties of Section Chiefs.

Previous to the reorganization of the Latin American Division (approved by Classification Division on 15 June 1944), this office requested a statement of the functions of each section together with a description of the duties of the respective chiefs. The statement has not been received.

We feel that the requested information would be most valuable in appraising the position of the division chief. Will you kindly forward it as soon as possible?

Meanwhile, we are holding the action regarding the reclassification of Mr. Maurice Halperin's position.

  
Robert A. Stricklin  
Chief, Classification Division

29 Aug 44  
201-128561

OFFICE OF STRATEGIC SERVICES  
COORDINATOR OF INFORMATION

Washington, D. C.

No. 722-43

TRAVEL ORDER

Date August 28, 1944

NAME Maurice Halperin TITLE Chief

OFFICIAL STATION Washington, D. C. DIVISION Latin America - R & A

You are hereby authorized to travel in accordance with the Standardized Government Travel Regulations during the period and for the purpose indicated below:

From Washington, D. C. to New York, E. Y. and Boston, Mass.,  
visiting these points in such order and as often as may be necessary and return.

Date effective September 7, 1944 or as soon thereafter as practicable

Terminating approximately September 10, 1944

Purpose Official business for the Office of Strategic Services.

Per diem \$0.00

Mode of travel authorized as indicated below:

Common carrier  
Airplane

The number and date of this order must be referred to on your voucher claiming reimbursement for the expenses incurred.

Allotment Account No. £203-45-02

Y. E. Woodring (Name)  
Lt., P.S.R., Chief, Finance Branch (Title)

28 Aug 44  
241-128521

Robert S. Stricklin  
Via Lt. James Q. May  
Maurice Halperin

14 August 1944

**Reclassification of position of Chief of Latin American Division**

This reclassification action is based on two considerations:

1. There has been a marked increase in the complexity of work and the responsibilities of the position of Chief of the Latin American Division during the past year. This has to some extent been reflected in the increase in the size of the Division from 17 persons in August of last year to nearly double that number at present, and the increase of Sections from two to three. In part this is also reflected in the large amount of overtime now being worked by the Division. A request for 14 new positions and the creation of a fourth Section, already approved by the Director of the Branch, is now before the Bureau of the Budget.

Beginning in November 1943, the Chief of the Latin American Division successfully initiated a series of agreements with the State Department under which the Division has been preparing varied types of economic, geographic, and political reports, all of which involve exceedingly careful negotiation, consultation, and planning at a high echelon, including the Chief of the Office of American Republic Affairs and his Division Chiefs.\*

The Chief of the Latin American Division has in addition effectively introduced a program of joint studies with the Foreign Economic Administration. This program also involves elaborate liaison relations and planning at a high echelon, including the Director of the Pan American Branch and his Division Chiefs.

In recent weeks the Division for the first time has been called upon to undertake not only the partial execution, but also the direction of highest priority topographic work for the Joint Chiefs of Staff. This work requiring OSS to organize and integrate the combined resources of the Army, Navy, and Air Corps, has further increased the scope of professional, administrative, and liaison responsibilities of the Chief of the Latin American Division.\*\*

\* See attached letter from the Chief of the Office of American Republic Affairs to Maurice Halperin.

\*\* See attached document re JIC 205/M

14 Aug. 44  
201-128561

Other new functions added by the Division during the past year include continuing economic studies for the Cartel Committee and special studies requested by the operating branches of the OSS. In this latter connection, the Chief of the Division has been required to undertake special liaison tasks directly for General Donovan with high officials of Allied governments.

The general nature of the increase in the work load of the Latin American Division and the background of the rapidly developing crisis in Latin America justifying this increase, are indicated in my memorandum to Lt. James Q. May of 5 August, re the request for new positions. I should like to emphasize that the new developments in the work of the Division have meant not only an increase in the load to be carried, but also, and far more important, a considerable qualitative increase bearing on the significance of the work, on the importance and complexity of the Division's relations with outside agencies, and on the higher skills and responsibilities required of the Chief of the Division. I have been informed by the Director of the Branch that these responsibilities have all been handled with marked success.

2. The position of Chief of the Latin American Division had a P-8 classification at the time Colonel James left the position and I was appointed in his place. I was granted a P-7 rating when I replaced Colonel James on the grounds that my previous rating as Deputy Chief under Colonel James was P-6. It was understood at the time that after completing one year's service at the P-7 level, I would be eligible under Civil Service regulations to assume the P-8 level of the position I occupied.

Halpern Maurice

254 Maple Ave Takoma Park, Md.

Present Address same as above

Date of Birth March 3 1906

MAY 24 1944

Place of Birth Boston, Mass.

Citizenship U. S. A.

Marital Status married

Selective Service Status 4 F(H)

EDUCATION

INSTITUTION	DATES ATTENDED
Harvard	1923-26
U. of Oklahoma	1927-29
U. of Paris (Sorbonne)	1929-31

DEGREE  
A. B.  
A. M.  
PH. D.

PREVIOUS EMPLOYMENT

EMPLOYER	PERIOD OF EMPLOYMENT
University of Oklahoma	1931-41
U. of Paris (Sorbonne)	1930-31
U. of Oklahoma	1927-29

DEGREE  
professor  
lecturer  
instructor

24 May 44  
201-128561

Civil Form 12  
(Rev. 5-2-42)

OFFICE OF STRATEGIC SERVICES  
COORDINATOR OF INFORMATION  
Washington, D. C.

No. 1077-44

TRAVEL ORDER

Date April 17, 1944

NAME Harriet Zalperin

TITLE Chief

OFFICIAL STATION Washington, D. C.

DIVISION Latin American Div. RAA Branch

You are hereby authorized to travel in accordance with the Standardized Government Travel Regulations during the period and for the purpose indicated below:

From Washington, D. C. to Philadelphia, Pa. and return.

Date effective April 20, 1944 or as soon thereafter as practicable.

Terminating approximately April 25, 1944

Purpose Official business for the Office of Strategic Services.

Per diem \$8.00

Mode of travel authorized as indicated below:

**Common carrier**

The number and date of this order must be referred to on your voucher claiming reimbursement for the expenses incurred.

Allotment Account No. 3208-44-03

*H. E. Woodring*  
H. E. Woodring (Name)  
Lt., U.S.N.R., Chief Finance Branch

U. S. GOVERNMENT PRINTING OFFICE 16-57731-1

17 APR 44  
201-128561

OFFICE OF STRATEGIC SERVICES

17 April, 1944

REQUEST FOR TRAVEL ORDER

Name Maurice Halperin Title Chief, Latin American Division  
Official Station Washington, D. C.

1. Itinerary and justification of proposed travel:

To attend International Labor Conference as observer.

20 April 1944, 8:00 p.m. -- 1 First Class, Washington, D.C. to Philadelphia & return  
20 April 1944, 8:00 p.m. -- 1 Seat, Washington, D.C. to Philadelphia  
25 April 1944, 8:00 p.m. -- 1 Seat, Philadelphia to Washington, D. C.

2. Duration of travel or authority requested five days approximately

3. Mode of travel (check "X"):

☒ Common carrier. ☐ Personally owned automobile. ☐ Government vehicle.  
☐ Airplane. ☐ Extra-fare train. ☐ \_\_\_\_\_

4. Allowance for personally-owned automobile recommended on following basis (check):

☐ (a) \_\_\_\_\_ cents per mile, as being more economical and advantageous to the Government.  
☐ (b) \_\_\_\_\_ cents per mile limited to cost of similar travel by common carrier.  
☐ (c) Actual expense.

5. Per diem allowance recommended:

6. Number of transportation requests required 8 Tax exemption certificates required \_\_\_\_\_

7. Estimated cost, \$ \_\_\_\_\_

8. Special provisions:

APPROVED:

4/17/44

17 Apr 44

201-128561

Appropriation and project 2202

OFFICE OF STRATEGIC SERVICES  
COORDINATOR OF INFORMATION  
Washington, D. C.

No. 1:33-44

TRAVEL ORDER

Date May 12, 1944

NAME Maurice Halperin TITLE Chief

OFFICIAL STATION Washington, D. C. DIVISION Latin American Division - RIA

You are hereby authorized to travel in accordance with the Standardized Government Travel Regulations during the period and for the purpose indicated below:

From Washington, D. C. to Boston, Massachusetts, New York, New York, visiting these points in such order and as often as may be necessary and return.

Date effective May 23, 1944 or as soon thereafter as practicable

Terminating approximately May 29, 1944

Purpose Official business for the Office of Strategic Services.

Per diem \$8.00

Mode of travel authorized as indicated below:

Common carrier

The number and date of this order must be referred to on your voucher claiming reimbursement for the expenses incurred.

Allotment Account No. 2208-44-02

H. E. Woodring  
Lt., U.S.H.S., Chief Finance Branch

(Tn's)  
1277-44  
201-128561



OFFICE OF STRATEGIC SERVICES

12 May 1944, 19\_\_

REQUEST FOR TRAVEL ORDER

Name Maurico Halperin Title Chief, Latin American Division  
Official Station Washington, D. C.

1. Itinerary and justification of proposed travel:  
Interviews and research

25 May 1944, 1:00 a.m. -- 1 First class, Washington, D.C. to Boston, Mass., and return  
25 May 1944, 1:00 a.m. -- 1 Pullman, Washington, D.C. to New York City  
28 May 1944, 7:00 p.m. -- 1 Seat, New York City to Boston  
28 May 1944, 11:00 p.m. - 1 Pullman, Boston to Washington, D. C. *Lower Rail*

2. Duration of travel or authority requested 4 days approximately

3. Mode of travel (check "X"):

☒ Common carrier. ☐ Personally owned automobile. ☐ Government vehicle.  
☐ Airplane. ☐ Extra-fare train. ☐ \_\_\_\_\_

4. Allowance for personally-owned automobile recommended on following basis (check):

☐ (a) \_\_\_\_\_ cents per mile, as being more economical and advantageous to the Government.  
☐ (b) \_\_\_\_\_ cents per mile limited to cost of similar travel by common carrier.  
☐ (c) Actual expense.

5. Per diem allowance recommended:

*EL*

6. Number of transportation requests required \_\_\_\_\_ Tax exemption certificates required \_\_\_\_\_

7. Estimated cost, \$ 66.90

8. Special provisions: \$64.73

APPROVED:

*[Signature]*

Appropriation and project 2208

(17022)

ENCUMBERED

MAY 30 1944

Page.....

*12 May 44*

*201-128521*

OFFICE OF STRATEGIC SERVICES  
COORDINATOR OF INFORMATION  
Washington, D. C.

No. 1040-44

TRAVEL ORDER

Date April 10, 1944

NAME Emilio Halperin TITLE Chief  
OFFICIAL STATION Washington, D. C. DIVISION Latin American Div., RAA

You are hereby authorized to travel in accordance with the Standardized Government Travel Regulations during the period and for the purpose indicated below:

From Washington, D. C. to New York, New York and return.

Date effective April 12, 1944 or as soon thereafter as practicable.

Terminating approximately April 13, 1944

Purpose Official business for the Office of Strategic Services.

Per diem \$6.00

Mode of travel authorized as indicated below:

Common carrier

The number and date of this order must be referred to on your voucher claiming reimbursement for the expenses incurred.

Account No. 2808-44-02

STANDARD FORM NO. 64-57743-1

*H. E. Woodring*  
AC S. Woodring  
Lt., U.S.F.R., Chief, Finance Branch

10 Apr 44  
201-128761

OFFICE OF STRATEGIC SERVICES

10 April 1944, 19\_\_

REQUEST FOR TRAVEL ORDER

Name Maurice Halperin Title Chief, Latin American Division, ECA  
Official Station Washington, D. C.

1. Itinerary and justification of proposed travel:

**Special contacts and research in New York.**

11:00 p.m., 12 April 1944 - 1 First Class, Washington D.C. to New York and return  
11:00 p.m., 12 April 1944 - 1 Pullman space, lower berth, Washington, D.C. to New York  
11:00 p.m., 13 April 1944 - 1 Pullman space, lower berth, New York to Washington, D.C.

2. Duration of travel or authority requested two days approximately

3. Mode of travel (check "X"):

☒ Common carrier. ☐ Personally owned automobile. ☐ Government vehicle.  
☐ Airplane. ☐ Extra-fare train. ☐ \_\_\_\_\_

4. Allowance for personally-owned automobile recommended on following basis (check):

☐ (a) \_\_\_\_\_ cents per mile, as being more economical and advantageous to the Government.  
☐ (b) \_\_\_\_\_ cents per mile limited to cost of similar travel by common carrier.  
☐ (c) Actual expense.

5. Per diem allowance recommended:

6. Number of transportation requests required 3 Tax exemption certificates required \_\_\_\_\_

7. Estimated cost, \$ \_\_\_\_\_

8. Special provisions:

4/10/44  
APPROVED:

*[Signature]*

Appropriation and project 2208

10 APR 44

201-124561

Mr. Krider

15 February 1944

L. M. Ream

Maurice Halprin

Forwarded in accordance with telephone  
conversation.

Attachments

15-744 44  
701-128561

OFFICE OF STRATEGIC SERVICES

INTEROFFICE MEMO

TO: Mr. Louis M. Ream

DATE: 14 February 1944

FROM: Maurice Halperin *M-H.*

SUBJECT: Letters from Silver Spring Selective Service Board

Attached are copies of 2 letters which I believe Krider will want to have in his files. You will notice that I have to spend a day in Baltimore after all.

Attachments 4

*14 Feb 44  
201-128561*

# TRAVEL ORDER

Date February 9, 1944

NAME Maurice Halperin

TITLE Chief

Latin American Division

OFFICIAL STATION Washington, D. C.

DIVISION Research & Analysis Branch

You are hereby authorized to travel in accordance with the Standardized Government Travel Regulations during the period and for the purpose indicated below:

From Washington, D. C. to New York, New York, Princeton, New Jersey; visiting those points in such order and as often as may be necessary and return.

Date effective February 10, 1944 or as soon thereafter as practicable.

Terminating approximately February 13, 1944

Purpose Official business for the Office of Strategic Services.

Per diem \$8.00

Mode of travel authorized as indicated below:

Common carrier

The number and date of this order must be referred to on your voucher claiming reimbursement for the expenses incurred.

Allotment Account No. 2204-44-02

*H. E. Woodring*  
Lt. (j) U.S.N., Chief, Finance Branch

7 Feb 44  
2-21-12 8561

OFFICE OF STRATEGIC SERVICE  
COORDINATOR OF INFORMATION

Washington, D. C.

No. 31344

TRAVEL ORDER

Date February 9, 1944

NAME Maurice Halperin TITLE Chief  
Latin American Division  
OFFICIAL STATION Washington, D. C. DIVISION Research & Analysis Branch

You are hereby authorized to travel in accordance with the Standardized Government Travel Regulations during the period and for the purpose indicated below:

From Washington, D. C. to New York, New York; Princeton, New Jersey and return.

Date effective February 10, 1944 or as soon thereafter as practicable.

Terminating approximately February 13, 1944

Purpose Official business for the Office of Strategic Services.

Per diem \$6.00

Mode of travel authorized as indicated below:

Common carrier

*Encumbered*  
*18/2/44*

The number and date of this order must be referred to on your voucher claiming reimbursement for the expenses incurred.

Allotment Account No. 2238-44-02

U. S. GOVERNMENT PRINTING OFFICE 16-27741-1

*H. E. Woodring*  
H. E. Woodring (Name)  
Lt. (jg) U.S.N., Chief, Finance Branch

*1 Feb 44*  
*274-1238-1*

OFFICE OF STRATEGIC SERVICES

AMENDMENT TO FORM 21 SUBMITTED 9 FEBRUARY 1944

9 February 1944

REQUEST FOR TRAVEL ORDER

Name Maurice Halporin Title Chief, Latin American Division

Official Station Washington, D.C.

1. Itinerary and justification of proposed travel: Interviews  
11 Feb. 1944 -- Coach, New York City to Princeton, N.J. and return to New York City  
13 Feb. 1944 -- Pullman, New York City to Washington, D.C.

(Seat reserved for 13 Feb. 1944 has been canceled)

2. Duration of travel or authority requested 4 days  
 3. Mode of travel (check "X"):

- ☒ Common carrier. ☐ Personally-owned automobile. ☐ Government vehicle.  
☐ Airplane. ☐ Extra-fare train. ☐ \_\_\_\_\_  
 4. Allowance for personally-owned automobile recommended on following basis (check):  
☐ (a) \_\_\_\_\_ cents per mile, as being more economical and advantageous to the Government.  
☐ (b) \_\_\_\_\_ cents per mile limited to cost of similar travel by common carrier.  
☐ (c) Actual expense.  
 5. Per diem allowance recommended:

6. Number of transportation requests required 2 Tax exemption certificates required \_\_\_\_\_  
 7. Estimated cost, \$ 50.00  
 8. Special provisions:

*Enclosed*  
*18/2/44*

APPROVED:

2208

9 Feb 44

Appropriation and project

201-128561



C O P Y

SELECTIVE SERVICE BOARD NO. 2

Montgomery County, Maryland

Jesup-Blair House

Silver Spring Maryland

File Ref: 180

Feb. 10, 1944

Mr. Maurice Halperin  
854 Maple Ave.  
Takoma Park, Md.

Dear Sir:

It will be necessary for us to cancel the cancellation of the order to report for pre-induction physical examination and you will now be required to report for this examination as scheduled on Feb. 16th.

The Board received a telegram from your Local Board stating that your classification has been appealed and your induction cancelled. However, in appealed cases, it is still necessary to give the pre-induction examination before your case can be forwarded to the Appeal Board.

For the Board:

/s/ Evelyn B. McIntyre

Chief Clerk

Encl  
cc: L.B.#1  
Norman, Okla.

10 Feb 44  
201-128561

C O P Y

SELECTIVE SERVICE SYSTEM

Selective Service Board No. 2  
Montgomery County, Maryland

Jesup-Blair House

Silver Spring

Maryland

File Ref: 180

Feb. 8, 1944

Mr. Maurice Halperin  
254 Maple Avenue  
Takoma Park, Md.

Dear Sir:

Your order to report for pre-induction examination on  
Feb. 16th has been cancelled by your local board.

This will therefore cancel and rescind your order mailed  
on Feb. 4th from this board.

For the Board:

/s/ Evelyn E. McIntyre

Chief Clerk

Ms/h

S F 44  
201-128561

Mr. Harrison S. Krider

18 January 1944

Louis M. Ream

This will serve as a reminder of the  
necessity of following up Mr. Maurice Halperin's  
induction on 21 January at Norman, Oklahoma be-  
cause of the urgency of this matter.

cc: Mr. Halperin

18 Jan 44  
201-128551



HALPERIN, MAURICE

A-2

(Name of Employee)

1944

(Department or establishment and bureau or office in which employed)

D. O. NUMBER NO. AND PERIOD	GROSS AMOUNT EARNED	DEDUCTIONS				NET AMOUNT PAID	FUND OF BOND DEPOSIT \$			REMARKS
		Retirement	Tax	Bonds			Purchases & Refunds	Unapplied Balance	Bond No.	
27400 JANUARY	26.18									
	270.83	13.55	42.40	60.00		181.06				
28637	26.18									
	270.83	13.55	42.40	60.00		181.06				
29544 FEBRUARY	26.18									
	270.83	13.55	42.40	60.00		181.06				
30761	26.18									
	270.83	13.55	42.40	60.00		181.06				
32064 MARCH	26.18									
	270.83	13.55	42.40	60.00		181.06				
33518	26.18									
	270.83	13.55	42.40	60.00		181.06				
Total for Quarter										
34541 APRIL	26.18									
	270.83	13.55	42.40	60.00		181.06				
36096	26.18									
	270.83	13.55	42.40	60.00		181.06				
37433 MAY	26.18									
	270.83	13.55	42.40	60.00		181.06				
38811	26.18									
	270.83	13.55	42.40	60.00		181.06				
40303 JUNE	26.18									
	270.83	13.55	42.40	60.00		181.06				
41609	26.18									
	270.83	13.55	42.40	60.00		181.06				
Total for										

195871101  
201-12856



WALPERIE, MAURICE

A-2

(Name of Employee)

1944

(Department or establishment and bureau or office in which employed)

		DESIGNATION	EFFECTIVE DATE	GRADE	SALARY				
		Chief	9/14/43	P-7	\$500	5507 PA 2208-PA			
D. O. VOUCHER NO. AND PERIOD		DEDUCTIONS				NEW AMOUNT PAID	TYPE OF BOND DESIRED	BOND NO.	REMARKS
		Retirement	Tax	Bonds			Purchases & Refunds	Unapplied Balance	
JULY	570	26.18				181.06			
	270.83	13.55	42.40	60.00					
	26.18								
	270.83	13.55	42.40	60.00		181.06			
AUGUST	1707	26.18							
	270.83	13.55	42.40	60.00		181.06			
	26.18								
	270.83	13.55	42.40	60.00		181.06			
	4256	26.18							
	270.93	13.55	42.40	60.00		181.06			
	4638	26.18				37.49			
	5471	26.18							
SEPTEMBER	270.93	13.55	42.40	60.00		181.06			
	26.18								
	270.93	13.55	42.40	60.00		181.06			
	6720	26.18							
Total for Quarter									
OCTOBER	8051	26.18							
	270.93	13.55	42.40	60.00		181.06			
	26.18								
	9737	270.83	13.55	42.40	60.00	181.05			
	26.18								
	11248	270.83	13.55	42.40	60.00	181.06			
NOVEMBER	26.18								
	12158	270.93	13.55	42.40	60.00	181.05			
	26.18								
	13105	270.93	13.55	42.40	60.00	181.06			
DECEMBER									
Total for Calendar Year	887683	213.46	175.50	1380.00		4201.87			

INDIVIDUAL EARNINGS RECORD—Standard Form No. 1102, Form approved by the Comptroller General, U. S., December 14, 1943

16-51100-1 GPO

OFFICE OF STRATEGIC SERVICES  
COORDINATOR OF INFORMATION  
Washington, D. C.

No. 653-44

TRAVEL ORDER

Date December 14, 1943

NAME Eduardo Malperin TITLE Chief  
Latin American Division  
OFFICIAL STATION Washington, D. C. DIVISION Research & Analysis Branch

You are hereby authorized to travel in accordance with the Standardized Government Travel Regulations during the period and for the purpose indicated below:

From Washington, D. C. to Cambridge, Massachusetts and return.

Date effective January 8, 1944 or as soon thereafter as practicable.

Terminating approximately January 9, 1944

Purpose Official business for the Office of Strategic Services.

Per diem \$6.00

Mode of travel authorized as indicated below:

Common carrier

75-00

The number and date of this order must be referred to on your voucher claiming reimbursement for the expenses incurred.

Allotment Account No. 2203-44-02

E. E. Woodring  
E. E. Woodring (Name)  
Lt. (jg) U.S.N.R., Chief, Finance Branch

14 Dec 43  
201-128561

OFFICE OF STRATEGIC SERVICES

14 December, 1943

REQUEST FOR TRAVEL ORDER

Name Maurice Halperin

Title Chief, Latin American Division, R & A

Official Station Washington, D. C.

1. Itinerary and justification of proposed travel:

**Special contacts and research in the Widener Library, Cambridge, Mass.**

11:00 p.m., Jan. 8, 1943 - 1 First Class, Washington, D.C. to Boston, Mass.  
and return

11:00 p.m., Jan. 8, 1943 - 1 Pullman space, lower berth, Washington, D.C. to  
Boston, Mass.

11:00 p.m., Jan. 9, 1943 - 1 Pullman space, lower berth, Boston, Mass. to  
Washington, D.C.

2. Duration of travel or authority requested five days approximately

3. Mode of travel (check "X"):

☒ Common carrier. ☐ Personally-owned automobile. ☐ Government vehicle.

☐ Airplane. ☐ Extra-fare train. ☐ \_\_\_\_\_

4. Allowance for personally-owned automobile recommended on following basis (check):

☐ (a) \_\_\_\_\_ cents per mile, as being more economical and advantageous to the Government.

☐ (b) \_\_\_\_\_ cents per mile limited to cost of similar travel by common carrier.

☐ (c) Actual expense.

5. Per diem allowance recommended:

6. Number of transportation requests required 3 Tax exemption certificates required \_\_\_\_\_

7. Estimated cost, \$ \_\_\_\_\_

8. Special provisions:

APPROVED:

Appropriation and project \_\_\_\_\_

(8310)

14 Dec 43

201-128501

8E

SECRET

H. S. Krider  
Secretary, Draft Deferment Committee

December 7, 1943

John W. Hoot

Maurice Halperin, Chief of the Latin America Division, R & A Branch

In requesting a draft deferment for Mr. Maurice Halperin, Chief of the Latin America Division the following facts should be taken into consideration. These facts when put together demonstrate that Mr. Halperin is indispensable to the work of the Division:

1. He carries on liaison with other branches of the OSS for which work there is no other person of his training and competence. These branches are X-2, SI and MO.
2. He has been in contact in Latin America with many literary figures, some of whom have been appointed to diplomatic posts in the United States. He is the only person available who has such contacts with long standing. It should be noted that such contact work can be carried out only by a person who is a civilian.
3. There is at present work in progress in the Latin America Division which Mr. Halperin initiated and which it is of extreme importance that he continue. This work includes research for the Committee for the Political Defense of the Americas. It involves preparing a report to supplement the annual report of the Committee. This will be entitled Nazi Propaganda, Use of Anti-Semitism in Latin America.
4. Work in progress for the Department of State on the Influence of the Argentine Army on the Argentine Government. The completion of this study is a definite obligation to the Department of State. It should be pointed out in this connection that Mr. Halperin has been able to establish cordial relations between the Latin America Division and the State Department and that this relationship is of great importance in facilitating the work of the Division.
5. Mr. Halperin is also the Liaison between the Latin America Division and the OEW and is at present directing a series of studies for the OEW covering highly secret information.

7 Dec 43  
201-128561



December 7, 1943

H. S. Krider  
Secretary, Draft Deferment Committee

John W. Root

Maurice Halperin

Mr. Maurice Halperin, Chief of the Latin American Division, R & A Branch, was reclassified from 3-A to 1-A last week and has had an induction date set for December 12th. Since Mr. Halperin is Chief of a Division there is apparently a strong case for deferment. We wish to ask the Draft Deferment Committee to consider Mr. Halperin's case as soon as possible.

Mr. Halperin has been employed as Assistant Chief of the Latin American Division since January 9, 1943 and on August 24, 1943 became Chief of that Division. Prior to his assignment to the OSS he was employed at the Library of Congress. Pertinent information concerning Mr. Halperin is as follows:-

Draft Board -- Local Board No. 1, Cleveland County Courthouse,  
Norman, Oklahoma.

Order Number -- 691

Date of Birth -- March 3, 1906

Classifications:

- a. 3-A -- June, 1941
- b. 3-A-4 -- March, 1943
- c. 1-A -- December 2, 1943 (exact date not yet verified)

Marital status -- married, two children aged 12 and 6 respectively.

7 Dec 43  
201-17854

14-00000

OFFICE OF STRATEGIC SERVICES

INTEROFFICE MEMO

TO: Mr. John Hoot

DATE: 2 December 1943

FROM: Maurice Halperin *M. H.*

SUBJECT: Selective Service Data for Maurice Halperin

1. Draft Board -- Local Board No. 1, Cleveland County, Courthouse, Norman, Oklahoma
2. Order Number -- 691
3. Date of Birth -- March 3, 1906
4. Classifications:
  - a. 3-A -- June, 1941
  - b. 3-A-4 -- March, 1943
  - c. 1-A -- December 2, 1943 (exact date not yet verified)
5. Marital Status -- Married, 2 children aged 12 and 6, respectively

*2 Dec 43*  
*201-128561*

OFFICE OF STRATEGIC SERVICES

~~November 23,~~ . 19 ~~43~~

REQUEST FOR TRAVEL ORDER

Name Maurice Halperin Title Chief, Latin American

Division, S & A Official Station Washington, D. C.

1. Itinerary and justification of proposed travel:

**Trip to New York City and return on November**

**23, 1943 for a confidential interview.**

2. Duration of travel or authority requested One day (November 23)

3. Mode of travel (check "X"):

- ☐ Common carrier. ☐ Personally-owned automobile. ☐ Government vehicle.  
☐ Airplane. ☒ Extra-fare train. ☐ \_\_\_\_\_

4. Allowance for personally-owned automobile recommended on following basis (check):

- ☐ (a) \_\_\_\_\_ cents per mile, as being more economical and advantageous to the Government.  
☐ (b) \_\_\_\_\_ cents per mile limited to cost of similar travel by common carrier.  
☐ (c) Actual expense.

5. Per diem allowance recommended:

6. Number of transportation requests required \_\_\_\_\_ Tax exemption certificates required \_\_\_\_\_

7. Estimated cost, \$ 24.00

8. Special provisions:

**ENCUMBERED**

NOV 20 1943

Page.....

APPROVED:

Appropriation and project 2208

23 Nov 43

201-128541

OFFICE OF STRATEGIC SERVICES  
COORDINATOR OF INFORMATION

Washington, D. C.

No. 383-44

TRAVEL ORDER

Date November 23, 1943

NAME Maurice Halperin

TITLE Chief

OFFICIAL STATION Washington, D. C.

DIVISION Latin American

You are hereby authorized to travel in accordance with the Standardized Government Travel Regulations during the period and for the purpose indicated below:

From Washington, D. C. to New York, New York and return

Date effective November 26, 1943 or as soon thereafter as practicable.

Terminating approximately November 26, 1943

Purpose Official business for the Office of Strategic Services

Per diem \$6.00

Mode of travel authorized as indicated below:

Common carrier

The number and date of this order must be referred to on your voucher claiming reimbursement for the expenses incurred.

Allotment Account No. 2208-44-02

H. E. Woodring  
Lt. (jg) U.S.F.R., Chief, Finance Branch

14-00000

*File*

OFFICE OF STRATEGIC SERVICES

INTEROFFICE MEMO

TO: Mr. Louis M. Ream

DATE: 23 October 1943

FROM: Maurice Halperin *M. H.*

SUBJECT: Corrections on the attached travel reimbursement voucher

The attached travel voucher has been corrected in accordance with Lt. Woodring's instructions of 8 October 1943. The following additional information was also requested:

Transportation Request No. OSS-5,885, from New York to Boston: exact accommodation used was parlor car seat.

Return trip, Boston to Washington: used coach seat because no pullman reservations were available.

Return trip, Boston to Washington: it was impossible to obtain sleeping accommodations for the night of 12 September, therefore trip was made 13 September, 1943.

Attachment 1

23 Oct 43  
201-128561

10-20-43  
Maurice Halperin

October 20, 1943

Louis M. Rean

Corrections on the Attached Travel Reimbursement Voucher

Please correct the attached travel voucher in accordance with  
Lt. Woodring's instructions contained in the attached copy of his  
memorandum, dated October 8th 1943.

20 Oct 43  
201-123561

COORDINATOR OF INFORMATION

Washington, D. C.

No. 470-44

TRAVEL ORDER

Date October 15, 1943

NAME Harling Halperin TITLE Chief  
Latin American Division  
OFFICIAL STATION Washington, D. C. DIVISION Research & Analysis Branch

You are hereby authorized to travel in accordance with the Standardized Government Travel Regulations during the period and for the purpose indicated below:

From Washington, D. C. to New York, New York and return.

Date effective October 20, 1943 or as soon thereafter as practicable

Terminating approximately October 20, 1943

Purpose Official business for the Office of Strategic Services.

Per diem \$8.00

Mode of travel authorized as indicated below:

Common carrier

The number and date of this order must be referred to on your voucher claiming reimbursement for the expenses incurred.

Allotment Account No. 2208-44-02

H. E. Woodring  
H. E. Woodring (Name)

Lt. (jg) U. S. N. Chief, Finance Branch  
(Title)

16 Oct 43

122501

055  
11

NO. \_\_\_\_\_

OFFICE OF STRATEGIC SERVICES

18 October 1943

REQUEST FOR TRAVEL ORDER

Name Maurice Halperin Title Chief, Latin American Division  
Official Station Washington, D. C.

1. Itinerary and justification of proposed travel:

Special contacts and research in New York.

9:00 a.m. October 20 -- 1 First Class seat, Washington to New York City  
7:00 p.m. October 20 -- 1 First Class seat, New York City to Washington, D.C.

2. Duration of travel or authority requested 9:00 a.m. - 1 day, 20 October 1943

3. Mode of travel (check "X"):

- ☒ Common carrier. ☐ Personally owned automobile. ☐ Government vehicle.  
☐ Airplane. ☐ Extra-fare train. ☐ \_\_\_\_\_

4. Allowance for personally-owned automobile recommended on following basis (check):

- ☐ (a) \_\_\_\_\_ cents per mile, as being more economical and advantageous to the Government.  
☐ (b) \_\_\_\_\_ cents per mile limited to cost of similar travel by common carrier.  
☐ (c) Actual expense.

5. Per diem allowance recommended:

\$8.00 per diem

6. Number of transportation requests required 1 Tax exemption certificates required \_\_\_\_\_

7. Estimated cost, \$ 28.00

8. Special provisions:

APPROVED:

Appropriation and project 2208

(17041)

10/18/43  
L. H. Roun



SECRET  
(When Filled In)

DOCUMENT TRANSFER AND CROSS REFERENCE				
SUBJECT OF DOCUMENT		DOCUMENT IDENTIFICATION		
German UFA Newsreels (R&A 178 and 179) Portuguese Soundtrack		RI FILE NO.	RI/AR	
		DISPATCH OR SOURCE DOC. NO. 593 Central File, Doc 22121-1011		DATE 11 Oct 43
		SOURCE CRYPTONYM	DATE OF INFO.	EVALUATION
ANALYST D Heron	DATE PROCESSED 17 Sept 57	DISSEMINATED IN		DATE
DOCUMENT DISPOSITION				
<input checked="" type="checkbox"/> CROSS REFERRED TO THIS FILE		TRANSFERRED TO RI FILE NO. 1		
PERTINENT INFORMATION				
<p>The above reference is a memo from Maurice Halperin to Mr. Sherman Kent re a copy of R&amp;A first propaganda content analysis of German reels translated by R&amp;A. The document contains no pertinent information concerning Maurice Halperin. For further information, contact RI/AR.</p> <div style="text-align: right; margin-top: 200px;"> 11 Oct 43 201-128561 </div>				
FILE THIS FORM IN FILE NO.		<div style="display: flex; align-items: center;"> <div style="margin-right: 10px;">➔</div> <div style="border: 1px solid black; padding: 2px;">201-185033</div> </div>		

FORM NO. 867 REPLACES FORM 867, 1 AUG 56  
1 MAY 58 AND FORM 137 WHICH ARE OBSOLETE.

SECRET

(7-64)

OFFICE OF STRATEGIC SERVICES  
WASHINGTON, D. C.

MEMORANDUM

TO: Louis M. Ream, Administrative Officer  
Research and Analysis Branch

8 October 1943

FROM: Lieutenant K.E. Woodring  
Chief, Finance Branch

SUBJECT: Travel Reimbursement Voucher

Travel Reimbursement Voucher in favor of Maurice Halperin in the amount of \$34.50 for the period September 8, 1943 to September 13, 1943 is herewith returned.

Please be advised that the per diem claimed must be shown in the "Subsistence Column" in the diary of the voucher.

Transportation Request No. OSS 5,555 issued to the Pullman Company from New York to Boston is marked as a stateroom. Information is requested as to the exact accommodation used inasmuch as pullman cars do not carry staterooms. It is noted that a first class ticket was purchased from Washington to Boston and return; however there is no evidence of pullman accommodations being secured on the return trip. Information is therefore requested as to the actual class of transportation traveler used. An explanation is also requested as to why departure from Boston could not have been made on the night of September 12, 1943.

Please be advised that any alterations or erasures made in the account must be initialed by the traveler.

When the voucher has been corrected and the necessary information supplied, kindly resubmit the voucher to this office in order that it may be processed for payment.

Attachment:

7 Oct 43  
201-128561

SECRET  
(When Filled In)

DOCUMENT TRANSFER AND CROSS REFERENCE					
SUBJECT OF DOCUMENT			DOCUMENT IDENTIFICATION		
CARMICHAEL, Joel			RI FILE NO.	201	10193-1
			DISPATCH OR SOURCE DOC. SYMBOL NO.		DATE
			STC/SIB		No Date
			SOURCE CRYPTONYM	DATE OF INFO.	EVALUATION
ANALYST	DATE PROCESSED	DISSEMINATED IN		DATE	
D Heron	9 Sept 57				
DOCUMENT DISPOSITION					
<input checked="" type="checkbox"/> CROSS REFERRED TO THIS FILE			TRANSFERRED TO RI FILE NO. 1		
PERTINENT INFORMATION					
<p>VERBATIM:</p> <p style="text-align: center;">.....</p> <p style="text-align: center;">Subject divided his OSS position into two groups. ....</p> <p style="text-align: center;">.....</p> <p>From 1 July 1943 - to present (Oct 1943) he advises that the title of his job was Associate Research Analyst. His duties were the analysis of information re minority groups in Latin America. His supervisor was Maurice Halpern. The fact that Halpern was his supervisor in view of the Gregory case is very enlightening.</p> <p style="text-align: center;">.....</p>					
FILE THIS FORM IN FILE NO.			<div style="text-align: right; margin-bottom: 10px;">- Oct 43</div> <div style="font-size: 1.5em; font-family: cursive;">201-128561</div>		
			201	185053	

FORM NO. 867 REPLACES FORM 867, 1 APR 54  
1 MAY 56 AND FORM 137 WHICH ARE OBSOLETE.

SECRET

(7-42)

SECRET  
When Filled In

## DOCUMENT TRANSFER AND CROSS REFERENCE

DOCUMENT TRANSFER AND CROSS REFERENCE			
SUBJECT OF DOCUMENT		DOCUMENT IDENTIFICATION	
Appointment		RI FILE NO.	(Order 728, Box 1) Wash-Oss-Ad-49
		DISPATCH OR SOURCE DOC. SYMBOL NO.	
		RI/AR	DATE 14 Sept 43
ANALYST D Heron		DATE PROCESSED 18 Sept 57	DISSEMINATED IN DATE
DOCUMENT DISPOSITION			
<input checked="" type="checkbox"/> CROSS REFERRED TO THIS FILE		<input type="checkbox"/> TRANSFERRED TO RI FILE NO.	
PERTINENT INFORMATION			
<p>VERBATIM:</p> <p>Mr. Maurice Halperin is hereby appointed Chief of Latin American Division, R&amp;A Branch.</p> <p style="text-align: right;">14 Sep 43 Del-12856-1</p>			
FILE THIS FORM IN FILE NO.		<div style="text-align: center;">➔</div> <div style="display: flex; justify-content: space-around;"> <span>201</span> <span>185033</span> </div>	

OFFICE OF STRATEGIC SERVICES  
COORDINATOR OF INFORMATICS  
Washington, D. C.

No. 333-44

TRAVEL ORDER

Date September 8, 1943

NAME Zaurico Halperin

TITLE Chief

Latin American Division

OFFICIAL STATION Washington, D. C.

DIVISION Research & Analysis Branch

You are hereby authorized to travel in accordance with the Standardized Government Travel Regulations during the period and for the purpose indicated below:

From Washington, D. C. to New York, New York; Boston,  
Massachusetts and return.

Date effective September 8, 1943 or as soon thereafter as practicable.

Terminating approximately September 12, 1943

Purpose Official business for the Office of Strategic Services.

Per diem \$6.00

Mode of travel authorized as indicated below:

Common carrier

ENCUMBERED

Page.....

The number and date of this order must be referred to on your voucher claiming reimbursement for the expenses incurred.

Allotment Account No. 2708-44-02

F. E. Snodgrass  
Lt. (jg) U.S.N., Chief, Finance Branch

SEP 11 1943  
201-122561

OFFICE OF STRATEGIC SERVICES

6 September 1949

REQUEST FOR TRAVEL ORDER

Name Maurice Halperin Title Chief, Latin American

Division \_\_\_\_\_ Official Station Washington, D. C.

1. Itinerary and justification of proposed travel: Special contacts in New York City and research in New York Public Library and Widener Library, Cambridge, Massachusetts

7 p.m. September 6 - 1 First Class (Seat in Pullman)

Washington to New York

6 p.m. " 10 - 1 First Class (Seat in Pullman)

New York to Boston, Mass.

11 p.m. " 12 - 1 First Class (Lower berth on Sleeper)

Boston to Washington, D. C.

2. Duration of travel or authority requested see above

3. Mode of travel (check "X"):

☒ Common carrier. ☐ Personally-owned automobile. ☐ Government vehicle.

☐ Airplane. ☐ Extra-fare train. ☐ \_\_\_\_\_

4. Allowance for personally-owned automobile recommended on following basis (check):

☐ (a) \_\_\_\_\_ cents per mile, as being more economical and advantageous to the Government.

☐ (b) \_\_\_\_\_ cents per mile limited to cost of similar travel by common carrier.

☐ (c) Actual expense.

5. Per diem allowance recommended:

6. Number of transportation requests required 4 Tax exemption certificates required \_\_\_\_\_

7. Estimated cost. \$ 75.42

8. Special provisions:

**ENCUMBERED**

Page.....

APPROVED:

Appropriation and project \_\_\_\_\_

POWER OF ATTORNEY BY INDIVIDUAL FOR THE COLLECTION OF CHECKS DRAWN ON  
THE TREASURER OF THE UNITED STATES

Know all Men by these Presents:

That the undersigned, Maurice Halperin, of  
254 Maple Avenue, Takoma Park, Maryland (12), does hereby appoint Citizens  
(Post-office address)  
Bank of Takoma Park Maryland, of Takoma Park, Maryland  
(Post-office address)  
as his attorney to receive, endorse, and collect checks payable to the order of the undersigned, drawn on  
the Treasurer of the United States, for ANNUAL GOVERNMENT Government salary checks

(See footnote)

and to give full discharge for same, granting to said attorney full power of substitution and revocation, hereby ratifying and confirming all that said attorney, or his substitute, shall lawfully do or cause to be done by virtue hereof.

WITNESS the signature and seal of the undersigned, this 13th day  
of August, 1941

Maurice Halperin [SEAL]  
(Signature of grantor)

Personally appeared before me the above-named Maurice Halperin  
known or proved to me to be the same person who executed the foregoing instrument, and acknowledged  
to me that he executed the same as his free act and deed.

WITNESS my signature, official designation, and seal.

[IMPRESS SEAL HERE]

Eugene W. Carlson  
(Signature of attesting officer)  
Notary Public  
(Official designation)

Dated at Washington, D. C. this 13th day of August, 1941

My commission expires 12/31/42, 1941

IMPORTANT.—Do not execute this instrument without first reading the instructions on the reverse side hereof. Exact compliance with those instructions will avoid complications.

Here.—If desired, the words "whenever account" may be stricken out and the space used to insert a description of the particular check or checks involved.

13 Aug 41  
201-128561

INSTRUCTIONS—READ CAREFULLY

1. This power of attorney, conferring authority to endorse and collect checks drawn on the Treasurer of the United States, may be presented with the check or forwarded directly to the Treasurer of the United States, Washington, D. C. A general power need not be reexecuted for the collection of subsequent checks under the same power. This power is revoked by the death of the grantor. It may also be revoked by formal revocation executed by the grantor and presented to the Treasurer of the United States, Washington, D. C. At any time the Treasurer is requested to act thereunder, evidence may be required that this power is in full force and effect.

2. A general power of attorney on this form is not acceptable for the endorsement of—

- (a) Checks drawn by the Treasurer of the United States in payment of settlement warrants;
- (b) Pension checks;
- (c) Disability compensation checks of Veterans Administration and Employees' Compensation Commission;
- (d) Disability allowance checks;
- (e) Checks for gratuity pay;
- (f) Insurance checks; or
- (g) Annuity checks: Civil Service Retirement, Social Security benefits, Railroad Retirement, D. C. Teachers' Retirement, D. C. Police and Firemen's Retirement, Foreign Service Retirement, Alaska Railroad Retirement, Canal Zone Retirement.

In cases (a) to (e) a specific power of attorney must be furnished (use Form 6570) executed in accordance with the requirements of Section 3477 of the Revised Statutes of the United States as amended (Title 31, Section 203, U. S. Code). For (f) and (g) a specific power of attorney must be furnished, or a special power of attorney, limited in its terms, may be accepted, and blanks therefor (Form 6711) may be procured from the Treasurer of the United States, Washington, D. C.

3. A general power of attorney on this form is acceptable for the endorsement of emergency officers' retired pay checks, Act of May 24, 1928, if a responsible banking institution is named as attorney in fact.

4. If it is desired that checks be mailed to the attorney instead of to the payee, formal notice of change in the post-office address, identifying the checks affected, should be forwarded to the administrative office which authorized issuance of the checks.

5. If the signature of the grantor is made by mark, it should be witnessed by at least one person who can write besides the acknowledging officer, giving his place of residence in full.

6. This power must be acknowledged by the grantor before one of the following officers:

- Executive officers of Federal reserve banks and branches;
- Executive officers of Federal land banks;
- Executive officers of banks and trust companies incorporated in the United States or its organized territories, and the branches thereof;
- Executive officers of incorporated banks and trust companies in the insular possessions of the United States doing business under Federal charter or organized under Federal law;
- Commanding officers of the Army, Navy, and Marine Corps (for members of the Military and Naval Establishments of the United States); and
- Notaries public, or other officers authorized by law to administer oaths.

7. If in a foreign country, the acknowledgment should be made before a United States diplomatic or consular representative. If such an officer is not available, it may be acknowledged before a notary or other officer authorized to administer oaths, but his official character and jurisdiction must be certified by a United States diplomatic or consular officer, under the seal of his office.

8. Seals of attesting officers must always be impressed; provided, however, that where acknowledgments before a notary public, or other officer authorized by law to administer oaths, are not thus authenticated by the official impression seal of such officer, the power should be accompanied by a certificate from the proper official showing that the officer was in commission on the date of the acknowledgment. The date when the officer's commission expires should appear in any event. If a certificate is furnished, such certificate should show the dates of the beginning and expiration of the officer's commission, and such period of commission should include the date of acknowledgment of the power.



OFFICE OF STRATEGIC SERVICES  
COORDINATOR OF INFORMATION  
WASHINGTON, D. C.

Name: Malperin, MauriceDate: September 3, 1943

This is to notify you that the Coordinator of Information has taken the following action concerning your employment.

Nature of action: Change in StatusEffective date: September 14, 1943

	FROM-	TO-
Position	Assistant Chief	Chief
Grade and salary	P-6, \$5500 per annum	P-7, \$6500 per annum
Branch	RM. #1339(A) CSC #4	Research & Analysis
Division	Latin America	Latin America
Section		Chief of Staff 1971/77
Headquarters	Washington, D. C.	Washington, D. C.
Departmental or field	Departmental 2208 PA	Departmental

Remarks:

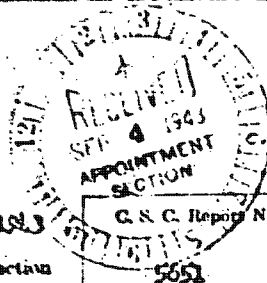
This action is subject to the provisions of paragraphs checked below:

☒ Under this appointment you are subject to the provisions of the Civil Service Retirement Act as amended, and accordingly 3 1/2% will be deducted from your basic salary for deposit to your credit in the Retirement Fund.

☐ This appointment is for such time as your services may be required and funds are available for the work of the office of the Coordinator of Information.

*W. H. Kinder*  
Personnel Officer

PAY-ROLL COPY



Civil Service or other legal authority

Dept. Cir.  
257 Rev. 2

Appropriation

1141300  
2208-44 ✓

Date of birth

1/1/1906

Legal residence

Oklahoma

Sex

Male

Married

NATURE OF POSITION

New

Additional identification

Vice

Vice vacancy

X

Reference  
(Name, number, and date, etc.)

1/26/1943

RM. #1337

CSC #3

Subject to Retirement Act?

Yes

3 Sep. 43

SEP 1943

201-128561

OSR  
Form 26  
(Revised 7/5/42)

OFFICE OF STRATEGIC SERVICES



Research & Analysis  
Branch

PERSONNEL ACTION REQUEST

NATURE OF ACTION: Promotion

NAME: Maurice Halperin

EFFECTIVE DATE: August 14, 1943

FOR USE OF EXECUTIVE BRANCH ONLY		
APPROVED BY	Initials	Date
BUDGET OFFICE		8/27
APPROPRIATION:		
CLASSIFICATION		8/28
NEW <input type="checkbox"/> VICE <input checked="" type="checkbox"/> IA <input type="checkbox"/>		
REFERENCE:	Allor. Vacancy 1/24/43	
	Bu # 1337 CFC # 3	
EMPLOYMENT		8/31
AUTHORITY:		
DIRECTOR		9/2

	FROM	TO
TITLE OF POSITION .....	Bu # 1339(a) CFC # 4 Deputy Chief of Division and Chief of Section	Chief of Division
GRADE & SALARY .....	P6 - \$5600	P7 - \$6500
BRANCH .....	Research & Analysis	Research & Analysis
DIVISION .....	Latin American	Latin American
SECTION .....	-	-
OFFICIAL STATION .....	Washington, D. C.	Washington, D. C.
HEADQUARTERS .....		
DEPARTMENTAL OR FIELD ..		

REMARKS OR PROPOSED DUTIES:

Mr. Halperin assumes the functions and duties formerly discharged by Major Preston E. James, chief of the Latin American division until his transfer to the Europe-Africa Division. These functions and duties are already recorded and approved.

APPROVED  
COPY SEP 2 1943

10273

24 Aug 43  
201-128521

RECOMMENDED BY: \_\_\_\_\_

DATE: 9/24

(702)

IF NECESSARY, CONTINUE ON OTHER SIDE

OFFICE OF STRATEGIC SERVICES  
WASHINGTON, D. C. 25

August 25, 1943

Director of Personnel  
Library of Congress  
Washington, D. C.

Dear Sir:

Please furnish this office with the leave record of Maurice Halperin  
who entered on duty with the Office of Strategic Services on 7/16/43  
if such leave is properly transferable under Executive Orders Nos. 8384 and 8385.

For your convenience the form below can be used to transmit the information  
desired, copy of which may be retained for your files.

Very truly yours,

*W. H. Hagan*  
Fiscal Officer

In duplicate

Date of appointment 10/2/41 Date of separation 7/15/43

Balance of Leave on Date of Separation

Annual  
Unused earned 45 - 7 - 39 unliquidated advanced \_\_\_\_\_  
(Days, hrs., min.) (Days, hrs., min.)

Sick  
Unused earned 23 - 1 - 57 unliquidated advanced \_\_\_\_\_  
(Days, hrs., min.) (Days, hrs., min.)

Granted During Current Calendar Year

Sick Leave  
Number of work days absent with personal certificate 2 - 4 - 0

Leave Without Pay  
Military or Naval Service None Other None

Military Leave  
Days None Type of Reserve \_\_\_\_\_

This leave is properly transferable under Executive Orders Nos. 8384 and 8385.

Date 8/30/43  
(213)

Signature \_\_\_\_\_  
Acting Director of Personnel  
Title Asst. Dir. 43  
201-128561

OFFICE OF STRATEGIC SERV. OF  
COORDINATOR OF INFORMATION  
WASHINGTON, D. C.

Name: Palperin, Maurice

Date: July 27, 1943

This is to notify you that the Coordinator of Information has taken the following action concerning your employment.

Nature of action: War Service Appointment

Effective date: E.D. - July 16, 1943

a2 3440  
OK  
7/3 - 37.50

	FROM-	TO-
Position	Assistant Chief	Assistant Chief
Grade and salary	P-6, \$5600 per annum	P-6, \$5600 per annum
Branch	Library of Congress	Research & Analysis
Division		Latin America
Section		
Headquarters	Washington, D. C.	Washington, D. C.
Departmental or field	Departmental	Departmental

Remarks:

Subject to a trial period of one year.

DOO - July 27, 1943

This action is subject to the provisions of paragraphs checked below:

- ☐ Under this appointment you are subject to the provisions of the Civil Service Retirement Act as amended, and accordingly 3 1/4% will be deducted from your basic salary for deposit to your credit in the Retirement Fund.
- ☐ This appointment is for such time as your services may be required and funds are available for the work of the office of the Coordinator of Information.

*[Signature]*

Personnel Officer.

U. S. GOVERNMENT PRINTING OFFICE 16-50000-1

PAY-ROLL COPY

27 Jul 43

201-128561

C. & C. Report No.

5312

Civil Service or other legal authority

DOA - 1/15/43

W.S. Reg. V

E.O. 9003

D-3581

Appropriation

1161300

2200-44

Date of birth

3/3/1906

Legal residence

Oklahoma

Sex

Male

Married

NATURE OF POSITION

New

Additional identification

Vice

Vice Vacancy

Reference (Name, number, and date, etc.)

Allgo. Vacancy

1/26/43

Bu 1339(a)

CSC#4

Subject to Retirement Act?

To

ED: 1 gms

14-00000

APPLICATION FORM FOR  
COMMISSIONS IN ARMY NAVY OR MARINE CORPS  
(OSS FORM)

1. Full Name Maurice Halperin
2. Date and Place of Birth March 3, 1906 at Boston, Mass.
3. Selective Service Classification 3A-4
4. Has he been called for induction? No.
5. Has he been deferred in order to enable him to attempt to obtain commission? No.
6. Present pay or earnings per annum \$6228
7. Pay per annum for grade requested \_\_\_\_\_
8. Can proposed duty be as effectively performed by available civilian personnel? Give reasons. attached  
\_\_\_\_\_  
\_\_\_\_\_
9. Is his training or experience for the particular position beyond that normally provided at Officer Candidate Schools?  
State reasons. attached  
\_\_\_\_\_  
\_\_\_\_\_
10. Prior commissioned service? What? Was it terminated honorably?  
none  
\_\_\_\_\_
11. Is written release from civilian employment enclosed (if applicant is not now employed by OSS)? xxx

(7396)

31 May 43  
201-128561

2.

12. Complete statement of the critical need for the services of the particularly specially-qualified individual or a statement that the individual is of "scarce category of specialized skill":

attached

13. State fully the duty for which officer is intended and why a military status is required:

attached

14. Citizenship Status U. S. citizen by birth

15. Educational Qualifications A. B., Harvard College, 1926

A. M., University of Oklahoma, 1929

Docteur de l'Universite de Paris, 1931

Hannie Hahn  
Signature of Applicant

Approved:

[Signature]  
Signature of Branch Head

May 31, 1943

Date

(7396)

8. No. Since the duty is based on over a decade of highly technical training in the Latin American field, as well as on the specialized experience gained during the past twenty months in the performance of this duty, no civilian capable of performing this duty adequately can be found.

9. Yes. His training and experience involve seven years of university study, of which two were spent in Europe, and an additional ten years of independent research, of which two were spent in Latin America.

12. As indicated in no.8, the individual is of "scarce category of specialized skill". His training and experience are equalled by few people in this country. Search for personnel replacements by this and other agencies indicates that no such people are now available or likely to be in the future. The need for his services is critical because in his capacity as Deputy Chief of a Division and Chief of a Section, his duties require him to act as head of the Division during the Chief's absence, to assist in planning and directing the work of the Division and directly to supervise and review the work of a Section.

13. As Deputy Chief of the Division he maintains secret contacts with high officials of various Latin American governments for the purpose of developing new sources of information. He assists the Chief of the Division in over-all planning of research and preparation of reports and analyses concerning strategic factors in the Latin American sector. As Chief of the Report Section, he directly supervises and reviews the work of the Section. This work is now concerned particularly with the activities of European and Asiatic minorities in Latin America as they relate to the conduct of psychological warfare in the home countries.

14-00000

JOB DESCRIPTION -- LAURAICE KALPERMAN

A. As Deputy Chief of the Latin American Division

1. Maintains secret contacts with high officials of Latin American governments for the purpose of developing new sources of information and of negotiating special services.
2. Assists the Chief in planning the over-all program of the Division. In this connection, planned the reorientation of the Division's work toward the study of European and Asiatic minorities in Latin America with a view to their use in psychological warfare directed toward the Eastern Hemisphere.
3. Acts as administrative executive in carrying out the policies and projects adopted by the Chief of the Division.
4. Advises the Chief regarding personnel changes, ratings, and new personnel.
5. Reviews the work of the Division and prepares it for approval of Chief of the Division.
6. In the absence of the Chief, conducts the business of the Division as second in line, with all the authority and responsibilities of the Chief.

B. As Chief of the Report Section, Latin American Division

1. Directly plans, supervises, and reviews the work and organization of the Section.
  - a. Initiates reports and other work projects.
  - b. Plans the gathering and organization of materials.
  - c. Reviews reports and prepares them in final form.
2. Supervises contacts between staff and other agencies.
3. Attends to all personnel matters of the Section.



14-00000

**SECRET**

Mr. Howland

April 14, 1943

Louis M. Ream

Investigations of the various personnel of the Library of Congress who are being transferred back to the Research & Analysis Branch have been completed except in the case of Morris Halperin. Major James who is head of the Latin-American Division where Mr. Halperin will be located, is anxious to have your security investigation completed. I discussed this matter this morning with Major Keep and would appreciate your cooperation.

14 APR 43

201-128561

Mr. Weston Howland

April 13, 1943

Major Peering

RI/AL

Library Employees Working for OSS

1. I am returning herewith the file which you sent me on Maurice Halperin, together with a memorandum addressed to me by Captain Lee on March 30, 1943.

2. The Executive Committee desires me to advise you that it concurs in your recommendation to postpone transfer of the remaining Library employees who are working for OSS until such time as their security check has been completed.

3. I assume that if this causes any difficulty, the matter will be brought to our attention.

Enc.

O. C. D., Jr.

Wash. Sect. - Pers. - 12 Box 3

Wash. Sect. - Pers. - 12  
Box 1

13 Apr 43  
221-128561

CONFIDENTIAL

Major Doering

March 30, 1943

Captain Lee

Maurice Halperin✓

1. Mr. Howland would like from you or from the Executive Committee permission to hold up Halperin's transfer pending the completion of a full Civil Service security check.

2. This case is one of about 10 out of the Library group in which this same issue is raised, and Mr. Howland would like the general principle established for the whole group. Mr. DuRant tells me that there will be no difficulty with the Library if the transfer of these individuals is delayed. We will continue to reimburse it for the salaries involved as heretofore. There has been no definite agreement to transfer the Library group by April 1, merely a general understanding.

3. The great majority of Library personnel whose records have been quite clear, have already been transferred to our Civil Service rolls on the basis of a spot check. Since the transfer of this personnel has already been made, Mr. Howland feels that it would be unwise to try to re-transfer them back to the Library pending results of a full check, and since his office has approved their security before they were transferred I am inclined to agree.

4. Do you want to submit this to the Executive Committee?

D. C. L.

30 Mar 43

201-128561

CONFIDENTIAL

OFFICE OF STRATEGIC SERVICES

2 February 1943

REQUEST FOR TRAVEL ORDER

Name Maurice Halperin Title Asst. Chief, Latin American Div.  
Official Station Washington, D. C.

1. Itinerary and justification of proposed travel:

Washington, D. C., to New York, N.Y., and return

Liaison Office has arranged appointments for Dr. Halperin with Oscar Schnake, Chilean Ambassador to Mexico, who is visiting in New York City; and with Kenneth McKim, of the International Telegraph and Telephone Corporation. These appointments are in connection with work of the Division.

2. Duration of travel or authority requested February 4 to 8, 1943

3. Mode of travel (check "X"):

- ☒ Common carrier. ☐ Personally-owned automobile. ☐ Government vehicle.  
☐ Airplane. ☐ Extra-fare train. ☐ \_\_\_\_\_

4. Allowance for personally-owned automobile recommended on following basis (check):

- ☐ (a) \_\_\_\_\_ cents per mile, as being more economical and advantageous to the Government.  
☐ (b) \_\_\_\_\_ cents per mile limited to cost of similar travel by common carrier.  
☐ (c) Actual expense.

5. Per diem allowance recommended:

\$6.00 per diem

6. Number of transportation requests required 2 Tax-exemption certificates required \_\_\_\_\_

7. Estimated cost, \$ \_\_\_\_\_

8. Special provisions:

APPROVED:

Appropriation and project \_\_\_\_\_

2 Feb 43

221-128561

OFFICE OF STRATEGIC SERVICES  
COORDINATOR OF INFORMATION

Washington, D. C.

No. 1377-43

TRAVEL ORDER

Date February 2, 1943

NAME Maurice Halperin

TITLE Asst. Chief, Latin American Section

OFFICIAL STATION Washington, D. C.

DIVISION Research and Analysis Branch

You are hereby authorized to travel in accordance with the Standardized Government Travel Regulations during the period and for the purpose indicated below:

From Washington, D. C. to New York, New York and return.

Date effective February 4, 1943 or as soon thereafter as practicable.

Terminating approximately February 8, 1943

Purpose Official business for the Office of Strategic Services

Per diem 36.00

Mode of travel authorized as indicated below:

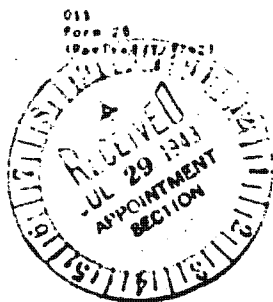
Common carrier

The number and date of this order must be referred to on your voucher claiming reimbursement for the expenses incurred.

Allotment Account No. 500-2-02

C. E. Barnes (Name)  
Chief, Budget and Finance Division

2 Feb 43  
201-128761



OFFICE OF STRATEGIC SERVICES

Research and Analysis

Branch

PERSONNEL ACTION REQUEST

NATURE OF ACTION: New Position

NAME: Halperin, Maurice

EFFECTIVE DATE: As soon as possible 7/16/43

FOR USE OF EXECUTIVE BRANCH ONLY		
APPROVED BY	Initials	Date
BUDGET OFFICE		1/1
APPROPRIATION:		
CLASSIFICATION		1/19
NEW <input checked="" type="checkbox"/> VICE <input type="checkbox"/> IA <input type="checkbox"/>		
REFERENCE:	<i>Trans. from Library of Congress</i>	
EMPLOYMENT		2/1
AUTHORITY:	<i>1/15/43</i>	
	<i>W. S. Reg R</i>	
	<i>B-3541</i>	
DIRECTOR		7/1

	FROM	TO
TITLE OF POSITION .....		Assistant Chief
GRADE & SALARY .....		P-6 \$5,600
BRANCH .....		Research and Analysis
DIVISION .....		<i>Latin American</i>
SECTION .....		
OFFICIAL STATION .....		Washington, D. C.
HEADQUARTERS .....		Washington, D. C.
DEPARTMENTAL OR FIELD .		Departmental

REMARKS OR PROPOSED DUTIES:

APPROVED  
COPY  
65-14

9 Jan 43  
201-128561

RECOMMENDED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

ENTERED ON DUTY 7 16 43  
 KIND OF APPOINTMENT War Service - Lib. of Congress  
 CHANGE OF APPOINTMENT 7  
 ACCUMULATED 12-31-43 DAYS 57 HRS. 8 MIN. 20

STATION U.S. House of Representatives  
Washington, D. C.

## ANNUAL

FROM		TO		PREVIOUS TOTAL	ACCRUED	CODE	LEAVE TAKEN	TOTAL AVAILABLE
DATE	TIME	DATE	TIME	D N M	D N M		D N M	D N M
JAN 1		DEC 30		57100	26			83100
								$\begin{array}{r} 664 \\ 7 \\ \hline 671 \end{array}$
								$\begin{array}{r} 43 \\ 251-128561 \end{array}$

VERIFONE CORPORATION, 1945 BY VERIFONE INDEX CORP.

22007  
 INC 1367

2070

LEAVE RECORD - STYLE A

U.S. GOVERNMENT PRINTING OFFICE: 1945  
 FORM NO. 7-510-2

SALPERIN, Kaurica

NAME

UNLIQUIDATED TO

ACCUMULATED TO 12-31-43

24

4.

52

# SICK

FROM		TO		PREVIOUS TOTAL	ACCUMULATED	CODE	LEAVE TAKEN	TOTAL AVAILABLE	
DATE	TIME	DATE	TIME	D H M	D H M		D H M	D H M	
JAN 1		DEC 30		24100	15			39100	77
								<div>312</div> <div>313</div>	
								TOTAL AMOUNT	
LEAVE WITHOUT PAY OR FURLOUGH									
MILITARY LEAVE									
COURT LEAVE									





REMARKS:

HALPERIN, Maurice

NAME

2 days 4 hours on personal certificate

UNLIQUIDATED TO

ACCUMULATED TO 7/25/43 23 1 57

## SICK

FROM		TO		PREVIOUS TOTAL	ACCUMULATED	CODE	LEAVE TAKEN	TOTAL AVAILABLE	
DATE	TIME	DATE	TIME	D H M	D H M		D H M	D H M	
Jul 16		Jul 16		23 1 57	1 00			23 1 57	
Jul 6	8.45	Jul 11	5.30	23 1 57	6 1 00	0	6 1 00	24 1 57	46
LEAVE WITHOUT PAY OR FURLOUGH								TOTAL AMOUNT	
MILITARY LEAVE									
COURT LEAVE									

**SECRET**  
(When Filled In)

DOCUMENT TRANSFER AND CROSS REFERENCE			
SUBJECT OF DOCUMENT		DOCUMENT IDENTIFICATION	
Latin American Division Special Funds		RI FILE NO.	(Folder 5, Box 2) Wash-R&A-Fin-2
		DISPATCH OR SOURCE DOC. SYMBOL NO.	
		DATE 1943-1944	
		RI/AR	
		SOURCE CRYPTONYM	EVALUATION
ANALYST D Heron	DATE PROCESSED 18 Sept 57	DISSEMINATED IN	DATE
DOCUMENT DISPOSITION			
<input checked="" type="checkbox"/> CROSS REFERRED TO THIS FILE		TRANSFERRED TO RI FILE NO.	
PERTINENT INFORMATION			
<p><b>ANALYST NOTE:</b></p> <p>Maurice HALPERIN's name appears throughout the above mentioned file. The bulk of the file consists of expense accounts (for cables, newspaper subscriptions, purchase of information, etc) of HALPERIN as Chief of the Latin American Division of R &amp; A Branch during the period 1943 to 1944. For a detailed study of expenditures, see above file, retained in RI/AR.</p>			
FILE THIS FORM IN FILE NO.		<div style="text-align: right;">43/44</div> <div style="text-align: right; font-size: 1.5em;">201-128561</div>	
		<div style="text-align: center;">➔</div> <div style="text-align: center;">201-189053</div>	

FORM NO. 867 REPLACES FORM 867, 1 AUG 54  
1 MAY 55 AND FORM 137 WHICH ARE OBSOLETE.

**SECRET**

(7-66)

70-128761-107

of the United States may be presented with the check or demand directly to the Treasurer, United States, Washington, D. C. (A general power of attorney is not necessary for the collection of the amount of the check under the most power of attorney.) It may also be presented to the collector of the United States, Washington, D. C. At any time the Treasurer or collector of the United States is requested to act thereunder, without any further request, that this power be taken into effect.

2. A general power of attorney on this form is not acceptable for the endorsement of—

- (a) Checks drawn by the Treasurer of the United States in payment of settlement warrants;
- (b) Pension checks;
- (c) Disability compensation checks of Veterans Administration and Employees Compensation Commission;
- (d) Disability allowance checks;
- (e) Checks for gratuity pay;
- (f) Insurance checks; or
- (g) Annuity checks: Civil Service Retirement, Social Security benefits, Railroad Retirement, D. C. Teachers' Retirement, D. C. Police and Firemen's Retirement, Devotion Service Retirement, Alaska Railroad Retirement, Canal Zone Retirement.

3. In cases (a) to (g) a specific power of attorney must be furnished (see Form 6370) according to the requirements of Section 3477 of the Revised Statutes of the United States as amended (Title 31, Section 303, U. S. Code). For (f) and (g) a specific power of attorney must be furnished or a special power of attorney, limited in its terms, may be accepted, and blanks therefor (Form 6711) may be procured from the Treasurer of the United States, Washington, D. C.

4. A general power of attorney on this form is acceptable for the endorsement of emergency officers' relief pay checks, Act of May 24, 1922, if a responsible banking institution is named as attorney in fact.

5. If it is desired that checks be mailed to the attorney, instead of to the payee, formal notice of change in the post-office address, identifying the checks affected, should be forwarded to the administrative office which authorized issuance of the checks.

6. If the signature of the grantor is made by mark, it should be witnessed by at least one person who can write besides the acknowledging officer, giving his place of residence in full.

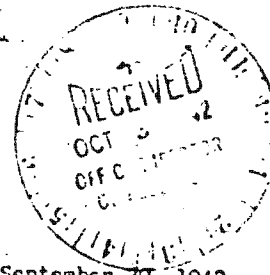
7. This power must be acknowledged by the grantor before one of the following officers:  
 Executive officers of Federal reserve banks and branches;  
 Executive officers of Federal land banks;  
 Executive officers of banks and trust companies incorporated in the United States or in organized territories, and the branches thereof;  
 Executive officers of incorporated banks and trust companies in the insular possessions of the United States doing business under Federal charter or organized under Federal law;  
 Commanding officers of the Army, Navy, and Marine Corps (for members of the Military and Naval Establishments of the United States); and  
 Notaries public, or other officers authorized by law to administer oaths.

8. If in a foreign country, the acknowledgment should be made before a United States diplomatic or consular representative. If such an officer is not available, it may be acknowledged before a notary or other officer authorized to administer oaths, but his official character and jurisdiction must be certified by a United States diplomatic or consular officer, under the seal of his office.

9. Seals of attesting officers must always be impressed, provided, however, that where acknowledgment before a notary public or other officer authorized by law to administer oaths, are not then authenticated by the official impression, seal of such officer, the power should be accompanied by a certificate from the proper official showing that the officer was in commission on the date of the acknowledgment. The date when the officer's commission expires should appear in any event. If a certificate is furnished, such certificate should show the date of the beginning and expiration of the officer's commission, and such period of commission should include the date of acknowledgment of the power.

OFFICE OF STRATEGIC SERVICES  
COORDINATOR OF INFORMATION

INTEROFFICE MEMO



FROM: Russell S. Dozer  
Division of Special Information  
TO: Dr. W.L. Langer  
SUBJECT: Travel

DATE September 30, 1942

Attached is Request for Travel Order for Maurice Halperin, for official travel between Washington, D.C. and Charlottesville, Virginia, for the period June 22-23, 1942. While in Charlottesville he lectured before the School of Military Government.

Mr. Halperin assures me that this matter was to have been cared for by Mr. Birdsall who was making the preliminary arrangements. However, the matter was apparently permitted to lapse.

It seems that this travel is a legitimate claim against our accounts, and I therefore request approval.

*Ret'd  
Dozer 10/5*

*J*

*30 Sep 42  
201-128561*

COORDINATOR OF INFORMATION

June 19 , 19 42

REQUEST FOR TRAVEL ORDER

Name Henrico Halperin Title Deputy Chief

Latin American Section, D.S.I. Official Station Washington, D.C.

1. Itinerary and justification of proposed travel:

Washington, D.C. - Charlottesville, Virginia, and return.

To lecture before the School of Military Government at the  
University of Virginia.

2. Duration of travel or authority requested June 22-23, 1942.

3. Mode of travel (check "X"):

☒ Common carrier.

☐ Personally-owned automobile.

☐ Government vehicle.

☐ Airplane.

☐ Extra-fare train.

☐ \_\_\_\_\_

4. Allowance for personally-owned automobile recommended on following basis (check):

☐ (a) \_\_\_\_\_ cents per mile, as being more economical and advantageous to the Government.

☐ (b) \_\_\_\_\_ cents per mile limited to cost of similar travel by common carrier.

☐ (c) Actual expense.

5. Per diem allowance recommended:

\$6.00

6. Number of transportation requests required \_\_\_\_\_ Tax exemption certificates required \_\_\_\_\_

7. Estimated cost, \$ 13.00

8. Special provisions:

(See attached memorandum).

APPROVED:

19 Jun 42  
201-128561

90-1120006.002  
Appropriation and project Emergency Fund for the President. National Defense  
Allotment to the Coordinator of Information. 1942

1. a-2 5440		2. DENOMINATION				3. EFFECTIVE DATE		4. GRADE		5. SALARY		6. 2209 24 P4	
HALPERIN, MAURICE		Asst. Chief				7/16/43		P-6		5600			
7 1943		Chief				9/14/43		P-7		6500			
(Department or establishment and branch or office in which employed)													
10. U. S. VOUCHER No. AND FRANK	11. GROSS AMOUNT PAID	12. DEDUCTIONS				13. NET AMOUNT PAID	14. FUND OF FUND DESIGN.			15. REMARKS			
		12a. Retirement	12b. Tax	12c. Bonds	12d. Other		14a. Purchased & Refunds	14b. Unapplied Balance	14c. Bond No.				
JULY													
AL	48.87 435.55	21.79	64.80	37.50		360.33							Appt. by P.O. 1/15/43. AI Alloc. vac. (not prev. occ) appvd CSC 1/26/43
19404	26.18 233.33	11.67	34.40	37.50		175.94							
20191	26.18 233.33	11.67	34.40	37.50		175.94							
SEPTEMBER	26.18 270.93	13.55	42.40	37.50		203.56							Chg in sta. eff. 9/14/43 by P.O. VV (not prev. occ) appvd CSC 1/26/43
20933													
Total for Quarter													
21871	26.18 270.83	13.55	42.40	60.00		181.06							
OCTOBER	26.18 270.33	13.55	42.40	60.00		181.06							
22848													
23807	26.18 270.33	13.55	42.40	60.00		181.06							
NOVEMBER	26.18 270.33	13.55	42.40	60.00		181.06							
24883													
25712	26.18 270.83	13.55	42.40	60.00		181.06							
DECEMBER	26.18 270.33	13.55	42.40	60.00		181.06							
26581													
Total for Calendar Year	5082.51	139.31	430.40	510.00		2002.13							

INDIVIDUAL EARNINGS RECORD—Standard Form No. 1102, Form approved by the Comptroller General, U. S., December 15, 1942

16-53106-1 GPO



OFFICE OF STRATEGIC SERVICES

100-100000-100000

July 31, 1943

Hon. Archibald Macleish  
The Library of Congress  
Washington, D. C.

Attention: Dr. Luther Evans  
Chief Assistant Librarian

Dear Dr. Macleish:

I wish to make the following recommendation for promotion, with Colonel Donovan's approval, in the Latin American Section of the Division of Special Information of the Library of Congress:

Maurice Halperin from \$4000 (P-5)  
to \$5000 (P-6), per annum.

A memorandum of recommendation concerning this candidate is attached.

Sincerely yours,

James P. Baxter, 3d  
Deputy Director

Enclosure  
cc: Personnel Department  
Library of Congress

h  
Hilam

21 Jul 43  
201-128561

COORDINATOR OF INFORMATION

INTEROFFICE MEMO

FROM: Preston E. James *PEJ*  
TO: Dr. William L. Langer  
SUBJECT: Promotion of Maurice Halperin

DATE July 18, 1942

This memorandum is to recommend the promotion of Maurice Halperin from P-5 to P-6.

Dr. Halperin entered on duty in this office at the grade of P-4 on October 2, 1941. His previous background in the Latin American field includes a long-continued interest in the problems of Mexico, especially with reference to the program of land redistribution. He has made ten trips to Mexico, spending a total of two years in that country. He has written numerous reports based on these field studies, the more important of which are: Under the Lid in Mexico (Current History, Nov. 1934; translated and reprinted in Die Auslese, Berlin, Germany, December 1934; Mexico--The Incredible (Current History, November 1936; translated and reprinted in La Hora, Santiago, Chile, November 23, 1936); What About Mexico (New Republic, January 12, 1938); Model Farms in Mexico (Current History, February 1938); Mexico's Sugar Bowl Comes to Life (Inter-American Quarterly, January 1940); The Social Background of Contemporary Mexican Literature (Publications of the Modern Language Association of America, September 1940); and Mexico Shifts Her Foreign Policy (Foreign Affairs, October 1940).

Dr. Halperin was put in charge of the Mexico-Central America subsection, and is the person responsible for several of the reports on this area which were submitted by the Latin American Section. He has demonstrated his ability both to gather a reliable factual base and to interpret these facts realistically. He is also outstanding in his ability to render his reports in clear, concise English.

On February 11, 1942, Dr. Halperin was made assistant chief of the Latin American Section. During the past months one of the major problems of administration within the section has been the separation of the workers from the section chief. It has proved imperative to maintain the headquarters of the section at 25th and E Streets where close contact is maintained with the head offices of the agency and with the chief sources of information. However, space does not permit the housing of the research assistants at 25th and E Streets even if such an arrangement were desir-

*12 Jul 42*  
*201-123561*

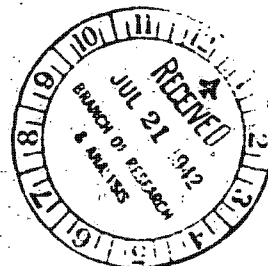
able. The actual work of preparing reports and surveys, therefore, must be carried on in the Library of Congress Annex. In order to maintain close liaison between the section chief and the staff, a conference is held at 25th and E Streets three mornings each week at which the men in charge of the five regional subsections are in attendance. The remainder of the staff, however, remains permanently at the Annex.

Under these circumstances the assistant chief must assume a large measure of independent responsibility for the actual operation of the section and for the personnel problems. Dr. Halperin has shown a marked ability in this. He has set up simple but effective machinery for the performance of the tasks assigned to the section and for the checking of individual performance with respect to these tasks. He has gained the respect and confidence of the members of the staff because of his fairness and honesty in dealing with them, but he has not failed to hold before them a high standard of performance.

Because of the large amount of individual responsibility which has been placed on the assistant chief of this section, and because the experience of nearly a year now demonstrates Dr. Halperin's capacity to assume these responsibilities successfully, I recommend his promotion to P-6.

Preston E. James.

APPROVED  
*William D. Sanger*  
DIRECTOR OF RESEARCH



James P. Baxter, 3d

May 25, 1942

Colonel Donovan

F.B.I. Report on Dr. Maurice Halperin

On receiving from you a copy of Mr. J. Edgar Hoover's letter of March 27 with regard to Dr. Maurice Halperin, a careful investigation was made of the case. As none of the informants of the F.B.I. seemed to hold the belief that Dr. Halperin was a communist, the crux of the matter seemed to be that he had been dismissed from the University of Oklahoma. As it appeared from the records of that institution that, at their meeting of February 11, the Board of Regents of that university had reversed themselves and reinstated Dr. Halperin as Associate Professor of Modern Languages without prejudice, continuing his sabbatical leave, we concluded that the only administrative action by C.O.I. necessary in Dr. Halperin's case was that of exoneration and so informed Mr. Hoover on April 10.

On May 5 Mr. Hoover wrote you that, since the earlier correspondence, another informant had advised the F.B.I. that Dr. Halperin's activities on behalf of the communist movement could be traced back many years, and that, during June 1935, he was chosen as a member of the communist organization delegated to Cuba, which he (the informant) stated was for the purpose of carrying on subversive activities. When you referred this matter to me, I called Mr. Lawrence Duggan of the Department of State, who had handled for that Department in 1935 the problems arising from the arrest and deportation of the persons traveling with Odets. Mr. Duggan offered to examine the file on this case and give me his opinion. In view of the pressure on his time, this involved some delay, but he now informs me that, although some of the people who went with Odets on the trip to Cuba in 1935 may have been communists, others were simply people who were troubled at the state of affairs in Cuba and wished to go down to make an investigation of the unfortunate conditions in the island at that time. Mr. Duggan, who has known Dr. Halperin at least since they were classmates at Harvard, says that he has no reason to believe that Halperin was or has ever been a communist

25 May 42  
201-128561

14-00000

- 2 -

or that his intentions in joining this trip to Cuba were other than innocent. He pointed out that the State Department, with full knowledge of Halperin's participation in the trip of 1935, had nominated him to the government of Haiti as an exchange professor under the Cultural Relations program, and that the Haitian government had accepted him.

At the time last autumn when he was appointed to his present position with C.S.I., I was not aware that he had gone on the trip to Cuba, but I did know that he had been recommended by the State Department for the Haitian appointment. Neither I nor anyone else who has worked with Halperin here believes that he is or has been a communist, and all of us are impressed with the good quality of his work for this organization.

If the Civil Service Commission passes on evidence of this sort, my recommendation is that they be asked to rule on Halperin's employability.

Preston E. James

May 14, 1942

Dr. William L. Langer

Recommended Promotions for the Staff of the Latin  
American Section.

If, as we may anticipate, there will be three vacancies on the staff of the Latin American Section (Vincenzo Petrullo, Allen Lester, and Mrs. Maria Delgado), I would recommend the following promotions of people already on the staff. I would further recommend that these promotions be considered in the order listed:

1. Woodrow W. Borah to P-3
2. Henry S. Sterling to P-5
3. Donald M. Dozer to P-4

I recommend also that if it is in line with the policy of the other sections of the Division of Special Information, the assistant chief, Maurice Halperin, be promoted to P-6. Mr. Halperin has demonstrated an unusual capacity as deputy administrator of the section and should, if possible, be rewarded.

Preston E. James.

14 May 42

701-125561

File - Lib. of Congress.

**COORDINATOR OF INFORMATION**

# INTEROFFICE MEMO

**SECRET**

RECEIVED

PERS.

2 May 1940

DATE \_\_\_\_\_

R1/AR

FROM: Secretary's Office

TO: SAC, NEW YORK

**SUBJECT:** [REDACTED]

100-443887-100

1. Enclosed herewith are two copies of a letter from the War Relocation Authority dated May 20, 1946, regarding the employment of Japanese-Americans in this agency. Those names should perhaps be placed on our temporary deferred lists.

3. Copy of the above mentioned deed is being forwarded to the State.

Eschmützgrupp

Week - Page - Page - 38

12/12: 10:00 AM

25. 1-2-2

10

519.44

**SECRET**

CONFIDENTIAL  
 DEPARTMENT  
 E.I.O.

MEM 101  
 MELBAIN, Maurice

MEM 1  
 100

April 29, 1942

Subject: MELBAIN, Maurice  
~~Subject: Co-Ordinator of Information~~

Summary of April 29, 1942

This Service is in receipt of the following information which is here being transmitted to you for such action as you may deem appropriate.

Three years ago Subject was a teacher in the University of Oklahoma. While employed in this capacity, both he and his wife were active in political matters, youth groups, etc. Information was received which indicated that Subject was using his position in the University for subversive activities. Investigation was made and as a result Subject was summarily discharged from the University of Oklahoma. It is stated that Subject is presently employed in the Office of the Co-Ordinator of Information, Washington, D. C.

Enclosed are Schmitt, Industrial Service, Tennessee Cement Division, may have information regarding Subject.

Previous Distribution:

One

Distribution:

Enclosed are in

One

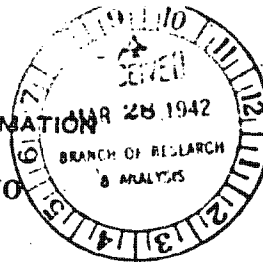
WFO

Information

2 May 42  
 201-128561



COORDINATOR OF INFORMATION  
INTEROFFICE MEMO



FROM: Preston E. James  
TO: Dr. James P. Baxter, 3d  
SUBJECT: Requests for leaves of absence from university positions

DATE March 27, 1942

In the Latin American Section, in addition to myself, there are three people who are on leave from university positions.

Maurice Halperin's status will need no further negotiations.

Henry Sterling has informally requested additional leave from his department chief, Vernor C. Finch. Professor Finch has indicated that there will be no difficulty in securing this continuation. The deadline is approximately April 1.

Donald Dozer suggests that he be permitted to make informal arrangements with the head of his department at the University of Maryland. Possibly a letter from you to the head of his department would be advantageous. The deadline is July 1.

I have informed both Professor K. C. McMurtry, who is head of my department, and Dean E. H. Kraus that I will probably be asking for an extension of leave for next year. The deadline for this request was March 15. I think the situation is understood in Ann Arbor, and believe there will be no difficulty.

*Preston E. James*  
Preston E. James.

27 Mar 42

201-128561

February 9, 1942

Hon. Archibald Macleish  
The Librarian of Congress  
Washington, D. C.

Dear Mr. Macleish:

I wish to make the following recommendation, with Colonel Donovan's approval, for the following promotion in the Latin American Section of the Division of Special Information of the Library of Congress:

Maurice Salazar from the grade of  
F-4, \$3600, to the grade of F-5,  
\$4800.

A memorandum of recommendation concerning this candidate is attached.

Sincerely yours,

William L. Langer  
Acting Director, Branch  
of Research and Analysis

Attachment  
cc: Personnel Department  
Library of Congress  
W:ec

9 Feb 42  
201-128561

COORDINATOR OF INFORMATION

INTEROFFICE MEMO

FROM: Preston E. James  
TO: Dr. William L. Langer  
SUBJECT: Promotion of Maurice Halperin

DATE February 6, 1942

Dr. Maurice Halperin has been covering Mexico and Central America and, in addition, the general field of subversive activities throughout Latin America. He has recently been given additional special assignments by Colonel Donovan and by the Department of State. His special report on Spanish Falange activities was prepared in addition to his regular duties relating to his regional assignment. In attempting to establish a satisfactory organization that will permit the section to function efficiently both in routine work and on special assignments, and also when separated between the Library of Congress and the headquarters of the C.O.I., I have hoped to make use of Dr. Halperin as assistant chief in charge of the Library staff. Because of Dr. Halperin's ability, the need for an extension of his services, and the fact that he has received an offer at a higher rating outside of this agency, I recommend his immediate promotion to P-5.

*Preston E. James*

Preston E. James.

APPROVED

*William L. Langer*  
DIRECTOR OF RESEARCH

6 Feb 42

701-12354

October 1, 1941

Hon. Archibald MacLeish  
The Librarian of Congress  
Washington, D. C.

Dear Mr. MacLeish:

I wish to make the following recommendation, with Colonel  
Donovan's approval, for appointment in the Latin American  
Section of the Division of Special Information of the Library  
of Congress:

✓ Maurice Halperin at a grade of P-4,  
salary \$3800.

A memorandum of recommendation concerning this candidate is  
attached.

Sincerely yours,

James P. Baxter, 3d

Enclosure  
cc: Personnel Department  
Library of Congress  
JPB:FW:ec

1 Oct 41  
201-123561

COORDINATOR OF INFORMATION

To: Dr. Langer

OFFICE MEMORANDUM

DATE: October 1, 1941

From: Preston E. James

SUBJECT: Appointment of Maurice Halperin in the Latin American Section.

This memorandum is to recommend the appointment of Maurice Halperin at the grade of P-4 (\$3800) in the Latin American Section.

Dr. Halperin received his A. B. degree from Harvard in 1926 in the field of Romance Languages. He received his Ph.D. at the University of Paris in 1931 in Comparative Literature. Since 1931 he has been in the Department of Modern Languages at the University of Oklahoma, where he teaches courses in French and Spanish literature. He has been especially interested in the civilization of Mexico and since 1936 he has visited that country at least once a year, and in some years more than once. He was invited by President Cardenas to undertake a study of the social aspects of the Ejido program in Yucatan. During the last year he made application through the State Department to be considered for cultural exchange with Haiti, and was selected as the professor to go to that country. In preparation for his work in Haiti, he made a considerable study of the available materials in libraries.

Dr. Halperin will be in charge of the Mexican sub-section of the Latin American Section. He can start work on October 2, 1941

*Preston E. James*  
Preston E. James.

*Approved  
J.L.*

1 Oct 41  
201-128561

NAME: HALPERIN, MAURICE

PERMANENT ADDRESS:

254 Maple Avenue  
Takoma Park, Maryland

POWER OF ATTORNEY:

Citizens Bank of Takoma Park  
16 Carroll Avenue  
Takoma Park, Maryland

PAY ROLL PERIOD:	AMOUNT OF CHECK:	DATE CHECK MAILED:	BY:
January			
1.			
2.			
Sup.			
February			
1.			
2.			
Sup.			
March			
1.			
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Sup.			
April			
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May			
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Sup.			
June			
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Sup.			
July			
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Sup.			
August			
1.			
2.	175 94	8-28-43	Mmm
Sup.			
September			
1.	175 94	9-14-43	Trif.
2.	203 56	9-28-43	Trif.
Sup.			
October			
1.	181 06	10-13-43	Trif 18096
2.	181 06	10-28-43	Trif 40978
Sup.			
November			
1.	181 06	11-13-43	Trif 41567
2.	181 06	11-29-43	Trif 42422
Sup.			
December			
1.	181 06	12-13-43	Trif 42592
2.	181 06	12-28-43	Trif 43966
Sup.			
(12892)			43
			201-12856.1

NAME: HALETTIN, MAURICE

PERMANENT ADDRESS:  
254 Maple Avenue  
Takoma Park, Maryland

POWER OF ATTORNEY:  
Citizens Bank of Takoma Park  
18 Carroll Avenue  
Takoma Park, Maryland

PAY ROLL PERIOD:	AMOUNT OF CHECK:	DATE CHECK MAILED:	BY:
January			
1.	181.06	1-13-44 Jm	44,259
2.	181.06	1-22-44 Jm	44,932
Sup.			
February			
1.	181.06	2-13-44 ll	46,257
2.	181.06	2-29-44 Jm	46,802
Sup.			
March			
1.	181.06	3-13-44 ll	48,195
2.	181.06	3-28-44 Jm	48,601
Sup.			
April			
1.	181.06	4-13-44 ll	49,533
2.	181.06	4-28-44 Jm	51,100
Sup.			
May			
1.	181.06	5-13-44 Jm	51,379
2.	181.06	5-29-44 Jm	52,323
Sup.			
June			
1.	181.06	6-14-44 Ew	53,890
2.	181.06	6-29-44 Ew	54,833
Sup.			
July			
1.	181.06	7-15-44 Jm	56,967
2.	181.06	7-29-44 Jm	57,608
Sup.			
August			
1.	181.06	8-15-44 Jm	58,964
2.	181.06	8-30-44 Jm	59,690
Sup.			
September			
1.	181.06	9-15-44 Jm	13,823,304
2.	181.06	10-6-44 Jm	13,874,076
Sup.	37.44	9-22-44 Jm	6,333,541
October			
1.	181.06	10-24-44 Jm	15,078,283
2.	181.06	11-13-44 Jm	14,076,595
Sup.			
November			
1.	181.06	11-30-44 Jm	14,211,515
2.	181.06	12-13-44 Jm	15,201,947
Sup.			
December			
1.	181.06	1-1-45 Jm	15,339,318
2.	177.16	1-15-45 Jm	15,465,795
Sup.			
(10892)			44 30-15-50.1

SECRET

(When Filled In)

## DOCUMENT TRANSFER AND CROSS REFERENCE

SUBJECT OF DOCUMENT		DOCUMENT IDENTIFICATION	
		RI FILE NO.	WASH-MSD-CERV-Pers-2
		DISPATCH OR SOURCE DOC. SYMBOL NO.	
		RI/AR	
		DATE	
		DATE	No Date
SOURCE CRYPTONYM		DATE OF INFO.	EVALUATION
ANALYST	DATE PROCESSED	DISSEMINATED IN	DATE
	18 Sept 57		
DOCUMENT DISPOSITION			
X CROSS REFERRED TO THIS FILE		TRANSFERRED TO RI FILE NO.	
PERTINENT INFORMATION			
<p>The above reference is retained in RI/AR. For information concerning 201 subject, Maurice HALPERIN, contact RI/AR, 1232 R&amp;S Bldg, X4174.</p>			
<p style="text-align: right;">201-128561</p>			
FILE THIS FORM IN FILE NO.		<div style="display: flex; align-items: center;"> <div style="margin-right: 10px;">➔</div> <div style="border: 1px solid black; padding: 2px;"> 201-185059 </div> </div>	

FORM NO. 867 REPLACES FORM 867, 1 AUG 54  
1 MAY 56 AND FORM 137 WHICH ARE OBSOLETE.


SECRET

(7-64)



**SECRET**  
(When Filled In)

### DOCUMENT TRANSFER AND CROSS REFERENCE

SUBJECT OF DOCUMENT		DOCUMENT IDENTIFICATION			
Canadian Aspects of Soviet Espionage in U.S. Scope of This Survey		RI FILE NO.	TS CIA 39000	100	4
		DISPATCH OR SOURCE DOC. SYMBOL NO.		DATE	
		FBI		No Date	
		SOURCE CRYPTONYM	DATE OF INFO.	EVALUATION	
ANALYST	DATE PROCESSED	DISSEMINATED IN		DATE	
	8 Oct 57				
DOCUMENT DISPOSITION					
<input checked="" type="checkbox"/> CROSS REFERRED TO THIS FILE		<input type="checkbox"/> TRANSFERRED TO RI FILE NO. 1			
PERTINENT INFORMATION					
<p>The above reference refers to data of a sensitive nature. For information on 201 subject, see TS CIA document 39000,*located in RI/TS, 1012 L.</p> <p>*See index at end of document</p>					
FILE THIS FORM IN FILE NO.		<div align="right">201-128561</div>			
		<div align="center">  </div>			
		201	185053		

FORM NO. 867 REPLACES FORM 867, 1 AUG 54  
1 MAY 56 AND FORM 137 WHICH ARE OBSOLETE.

**SECRET**

(7-40)

**SECRET**  
(When Filled In)

DOCUMENT TRANSFER AND CROSS REFERENCE			
SUBJECT OF DOCUMENT		DOCUMENT IDENTIFICATION	
		RI FILE NO.	Director's Office - 2543
		DISPATCH OR SOURCE DOC. SYMBOL NO.	
		. RI/AR	
		DATE	
SOURCE CRYPTONYM		DATE OF INFO.	EVALUATION
ANALYST		DATE PROCESSED	DISSEMINATED IN
		18 Sept 57	DATE
DOCUMENT DISPOSITION			
X CROSS REFERRED TO THIS FILE		TRANSFERRED TO RI FILE NO. 1	
PERTINENT INFORMATION			
<div style="border: 1px solid black; padding: 10px; margin: 10px;"> <p align="right">2543</p> <p>SINACQUISTA MOVEMENT</p> <p>X MEXICO</p> <p>X DR HALPERIN</p> <p>12/30 report on Dr Halperin on Sinacquista movement in Mexico</p> <p align="right">DIRECTOR'S OFFICE</p> </div>			
CARD RECORD ONLY			
FILE THIS FORM IN FILE NO.		<div style="text-align: right;">201-128561</div>	
		201	185053

FORM NO. 867 REPLACES FORM 867, 1 AUG 54  
1 MAY 56 AND FORM 132 WHICH ARE OBSOLETE.

**SECRET**

(7-48)

HALPERIN, Maurice Hyman  
Traveled to the USSR in  
October 1959

The following information is UNCLASSIFIED.

On 15 June 1960 Maurice Hyman HALPERIN and his wife, Edith Frisch HALPERIN applied ~~at~~ at the United States Embassy in Moscow, USSR for a renewal of their passports. HALPERIN is reported to have stated that he had been in the USSR since December 1953 as a visiting professor of the Social Sciences Division of the USSR Academy of Sciences on a contract which expires in 1961. In 1948 Elizabeth BENTLEY, an admitted former Soviet espionage agent, stated that she had become acquainted with HALPERIN in the latter part of 1952 ~~xxxx~~ through arrangements made by Jacob GOLOS, a known Soviet espionage agent. She further stated that during the time HALPERIN was employed by the Office of Strategic Services in Washington, D. C., he supplied GOLOS with information to which he had access in his office. In late 1953 HALPERIN left the United States for Mexico after refusing on constitutional grounds to tell the U. S. Senate Internal Subcommittee whether he was ever a member of the Communist Party. In 1953, following efforts being made by the Government of Mexico to deport a number of <sup>Algerian</sup> ~~active~~ Communists, HALPERIN and his wife went to the USSR where they now reside.

201-128361

Maurice HALPERIN

HALPERIN, Maurice

Born: 3 March 1906, Boston  
 Nat'l American  
 Family: Wife, dau  
 Address: 145, Maryland, Silver Spring, 20906 Georgia Ave.  
 1940, Brooklyn, NY

Grego

Gregory Case

History as it relates to the Gregory Case:

Pol Affil: Member of CP according to BENTLEY. She advised she collected dues from him.  
 1936, BA from Harvard.  
 1939, Grad Univ of Oklahoma.  
 1941, Doctorate at Sorbonne  
 1941-42: Ass't and Assoc Prof of Romance Lang at Univ of Oklahoma. Dismissed in Sept 1941 for radical tendencies.  
 1940: Cashed check drawn on Bank of Foreign Trade, USSR, for \$ 436.00  
 1941, Oct: Appointed to position of Social Science Analyst in the Division of Special Info under the chief of the Latin American Section in the Office of Coordination of Information.  
 1941 & 42: Subject of a Hatch Act Investigation wherein it was learned that the Univ of Oklahoma dismissed him due to his radical tendencies.  
 1945: Jan: Head of the Latin American Division in R & A, OSS.  
 1946: Feb: His employment with the State Dept to which he had been transferred from OSS, was terminated.

Contacts in Gregory case:

WINTER, Mr. and Mrs. Harry Dexter.  
 COLOS, Jacob  
 BENTLEY  
 PRICE, Mary  
 PARK, Willard  
 MILLER, Robert T.  
 GREGG, Joseph  
 SILVERMASTER, Mr. and Mrs. Nathan

Contacts not in Gregory Case:

WASH, David. Allegedly a Russian agent and member of the Wash Committee for Demo Action and Wash Book Shop, both of which are Communist Front Organizations.

Espionage Activities in Connection with the Gregory Case:

Before he left Univ. of Oklahoma, HALPERIN apparently asked Richard BRANSTEN, with whom he was acquainted, to place him in contact with some Communists in the East. According to Bentley, Halperin "got strangled" in Washington without a contact. He was a good friend of Willard Park, cousin of Richard Bransten, as the two had both been at Univ of Oklahoma. Through Park, Halperin contacted Bransten who referred him to Colos.

Colos sent Bentley to Park's home in Washington to establish contact with Halperin. Bentley became acquainted with Halperin in late 1942, when a few weeks after the referring by Bransten to Colos, she went to Wash.

Bentley advised that she met Park and Halperin at the home of Mary Price. At this meeting, they discussed the work that Halperin was doing and Bentley arranged to collect his Party dues.

A few weeks later arrangements were made for Halperin to supply COLOS with info to which he had access in his office. At first Halperin gave his info to Mary Price who made it available to Bentley for transmission to Colos. Shortly thereafter, Mary got sick and Bentley collected both the info from Park & Halperin direct.

Halperin served as Chairman of the special Joint Army/Navy/OSS intell project. He also had access to OSS and State cables.

His info consisted of mimeographed bulletins and reports prepared by OSS as well as excerpts from State Dept cables. According to BENTLEY, COLOS attached a great deal of importance to these reports.

According to Bentley, Halperin did not know the true identity of COLOS; he thought that the info was going to Earl Browder.

At one time prior to Nov 1943, Halperin met Bentley and Colos in NY for dinner. Halperin furnished info to Bentley until Dec 1944. At that time he was still in OSS.

To be cited.  
 From the 6 by 8 cards.

204-128 561

204-128 561

Residence: 438 Crown St., Brooklyn, NY; born 2 Mar 1906, Boston; 5'11; 175 lbs.; dark brown hair balded on top; sallow complexion; round face; dark eyes; wears small mustache, rimless glasses; Married to Edith Frisch HALPERIN; occupation: American Jewish Conference, NYC; This report sets forth more of the history of subj's activities during the OSS. His giving info to COMSEC while employed by OSS etc. History and background set forth at great detail in report. ~~See Amer~~ Subj had some contact at parties with M. S. WITLOV of Sov Emb Washington D.C. 49 travelled So. For further information on Subject's contacts, history, and background see DFB 13003, 29 Oct 51 100-4-20-36-2

Up to 49 lived 438 Crown St. Brooklyn NY; Now lives Suite 2, 194 Kelton St Brighton, Mass. Employed at Latin American Regional Students Section, Boston College of Liberal Arts, Boston, Mass.

From Wash Star  
Nov 13, 1953

identified by the FBI as a Communist contact. He served as a civilian chief in the Office of Strategic Services from September, 1941, to October, 1945, in charge of the Latin American Division. From October, 1945, to June, 1946, he was employed at the State Department, in charge of research and analysis.

While with the OSS he was chairman of a special joint Army - Navy - OSS intelligence project reporting to the Joint Chiefs of Staff. He was also a periodic lecturer at the Army's Military Government school at Charlottesville, Va. He addressed a plenary session of the Inter-American Defense Board and took part in the San Francisco Conference in 1945, along with

After leaving the Government

Halperin worked for the American Jewish Conference as liaison man with the United Nations, until 1948, when Miss Bentley's charges against him became public. The organization folded soon afterward. At last reports Halperin was lecturing on Latin-American affairs at Boston University.



Halperin, Maurice (P-7)



053  
CSS Form 100a

### SERVICE HISTORY

(14592)

OFFICIAL  
STATION

Washington, DC

[illegible]



ATTACHMENT 23  
(D. D. FORM 2254)En. Erin, MauriceNo. 1980

*Notice of Change*  
Individual Authorization Card for  
Purchase of War Savings Bonds

O. S. S.

(Department or Establishment)

Research & Analysis

(Bureau or Office)

Place

Washington, D.C.

Date

Sept. 15, 1943

I hereby authorize changes in my individual authorization card (T. D. Form No. 2254) for the purchase of U. S. War Savings Bonds by allotment from pay due me on each pay period as follows:

- (1) Change amount of allotment from \$ 37.50 to \$ 60.<sup>00</sup>  
(2) Change denomination from \$ same to \$ same

This change to become effective as of the first pay period following the date on which allotments under existing authorization accumulate to the purchase price of bond requested.

\* Pay Roll Section will insert same number as on existing card.

Maurice Halperin  
(Signature as appears on pay roll)

77-600-107-23  
L.P. 1-21-1224

Ha. brin, Maurice

No.

1980

*Notice of Change*  
Individual Authorization Card for  
Purchase of War Savings Bonds

HALPERIN, MAURICE

DOA 1/15/43

DOO 7/27/43

7/27/43 Asst Chief P-6 \$5600. AI Alloc.vac. 1/26/43

9/14/43 Chief P-7 \$6500. VV 1/26/43

1/16/45 Chief, P-8, 8000.

Transferred to State Dept.  
10/1/45 per E.O. 811.  
Paid by SD thru 12/15/45  
per arrangements with State  
Dept.

2205 P.A.

2205 P.A.

Pay Roll Section will insert  
same number as on existing card.

E.O. 9063 Reg.V

*ch + Analysis*  
(Bureau or Office)

15, 1943

ion card (T. D. Form No. 2254)  
from pay due me on each pay

to \$ 60.<sup>00</sup>

to \$ same

period following the date on  
to the purchase price of bond

*Maurice Halperin*  
(Signature as appears on pay roll)

TREASURY DEPARTMENT  
Form No. 9224  
Form approved by  
Comptroller General, U. S.  
January 14, 1943

Halperin, Maurice

2

No. 1980

INDIVIDUAL AUTHORIZATION FOR PAY-ROLL ALLOTMENTS

OSS

(Department or Establishment)



R & A

Late America Div

(Bureau or Office)

Place Washington, D. C.

Date July 27, 1943

I hereby authorize the allotment of \$37.50 from pay due me on each pay period after date. As accumulated allotments total \$75, War Savings Bonds of the denomination of \$1.00, registered as indicated below, are to be issued to me. This authorization and the registration instructions are to remain in effect until (1) canceled by me in writing, or (2) termination of employment.

Maurice Halperin

(Employee's signature)

(NOTE.—Employee's name must be same as shown on pay roll.)

First allotment will be made on pay roll for period ending—

Aug. 13, 1943

Mr.  
Mrs.  
Miss

Maurice Halperin

(First name) (Middle name or initial) (Last name)

Address 254 Maple Ave Takoma Park, Md.

(Number and street) (City or town) (State)

Check one: ☒ Coowner. ☐ Beneficiary.

Mr.  
Mrs.  
Miss

Edith Frisch Halperin

(First name) (Middle name or initial) (Last name)

Address 9256 Georgia Ave Silver Spring, Md.

(Number and street) (City or town) (State)

Delivery instructions:

(Check one)

☐ In person.

☒ By registered mail.

10-9224-2

*Halperin, Maurice*

60.00

(Employee's name and serial number, if any)

Disbursing Officer's Symbol

RECORD OF ALLOTMENTS MADE  
on pay rolls for periods indicated below  
"PERIOD ENDING."

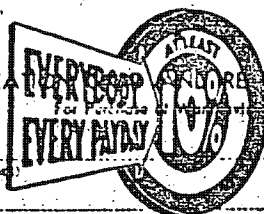
D. O. VOUCHER No.	PERIOD ENDING	AMOUNT OF ALLOTMENT	D. O. VOUCHER No.	PERIOD ENDING	AMOUNT OF ALLOTMENT	D. O. VOUCHER No.	PERIOD ENDING	AMOUNT OF ALLOTMENT
355858	7-16-43	27.50	Balance	51988517E	75.00	1494698	1-28-44	60.00
408993	8-28-43	37.50	Balance		20.00	Total		115.00
Bond C	40323554E	75.00	1068842	11-28-43	60.00	Bond C	64285608E	75.00
510996	9-13-43	37.50	Total		90.00	Balance		30.00
592549	9-28-43	37.50	Bond C	51990034E	75.00	16149072	2-13-44	60.00
Bond C	40324730E	75.00	Balance		15.00	Total		90.00
697605	10-13-43	60.00	1156181	12-13-43	60.00	Bond C	69386583E	75.00
818905	10-28-43	60.00	Balance		25.00	Balance		15.00
Total		120.00	1261112	12-28-43	60.00	1731733	2-28-44	60.00
Bond C	44170664E	75.00	138302	1-19-44	60.00	Bond C	69288442E	75.00
Balance		45.00	Total		120.00	1933276	3-13-44	60.00
950408	11-13-43	60.00	Bond C	69288961E	75.00	1936987	3-28-44	60.00
Total		105.00	Balance		45.00	Total		120.00

TREASURY DEPARTMENT  
Form No. 854  
Form approved by  
Comptroller General, U. S.  
January 14, 1943

HALPERIN, MAURICE

No. \_\_\_\_\_

INDIVIDUAL AUTHORIZATION FOR RECORD OF PAY-ROLL ALLOTMENTS



(Department or Establishment)

(Bureau or Office)

Place \_\_\_\_\_

Date \_\_\_\_\_

I hereby authorize the allotment of \$\_\_\_\_\_ from pay due me on each pay period after date. As accumulated allotments total \$\_\_\_\_\_, War Savings Bonds of the denomination of \$\_\_\_\_\_, registered as indicated below, are to be issued to me. This authorization and the registration instructions are to remain in effect until (1) canceled by me in writing, or (2) termination of employment.

(NOTE.—Employee's name must be same as shown on pay roll.)

(Employee's signature)

First allotment will be made on pay roll for period ending—

Mr.  
Mrs.  
Miss

(First name)

(Middle name or initial)

(Last name)

Address \_\_\_\_\_

(Number and street)

(City or town)

(State)

Check one: ☐ Cowowner. ☐ Beneficiary.

Mr.  
Mrs.  
Miss

(First name)

(Middle name or initial)

(Last name)

Address \_\_\_\_\_

(Number and street)

(City or town)

(State)

Delivery instructions:

(Check one)

☐ In person.

☐ By registered mail.

16-55551-2

Halperin, Maurice

60.00

100.00

(Employee's name and serial number, if any)

Disbursing Officer's Symbol

RECORD OF ALLOTMENTS MADE  
on pay rolls for periods indicated below  
"PERIOD ENDING."

D. O. VOUCHER No.	PERIOD ENDING	AMOUNT OF ALLOTMENT	D. O. VOUCHER No.	PERIOD ENDING	AMOUNT OF ALLOTMENT	D. O. VOUCHER No.	PERIOD ENDING	AMOUNT OF ALLOTMENT
	See B.I.	120.00	243977	5-28-44	60.00	201227	7-28-44	60.00
Band C	69202287E	75.00	2561848	6-13-44	60.00	Band C	79162047E	75.00
	Balance	15.00		Total	120.00	309244	8-13-44	60.00
2067690	4-13-44	60.00	Band C	77668959E	75.00	405309	8-28-44	60.00
	Total	105.00		Balance	45.00		Total	120.00
Band C	69303658E	75.00	2679897	6-28-44	60.00	Band	549	75.00
	Balance	30.00		Total	105.00		Balance	45.00
2187921	4-28-44	60.00	Band C	7670861E	75.00	516124	9-15-44	60.00
	Total	90.00		Balance	30.00		Total	105.00
Band C	7765501E	75.00	89303	7-13-44	60.00	Band	562	75.00
	Balance	15.00		Total	90.00		Balance	30.00
2303685	5-13-44	60.00	Band C	79162593E	75.00	601822	9-30-44	60.00
Band C	77666619E	75.00		Balance	15.00		Total	90.00

ARMY DEPARTMENT  
Form No. 1254  
Form approved by  
Comptroller General, U. S.  
January 14, 1943

HALPERIN, MAURICE

No. \_\_\_\_\_

INDIVIDUAL AUTHORIZATION CARD AND RECORD OF PAY-ROLL ALLOTMENTS  
For Purchase of War Savings Bonds

(Department or Establishment)

(Bureau or Office)

Place \_\_\_\_\_

Date \_\_\_\_\_

I hereby authorize the allotment of \$\_\_\_\_\_ from pay due me on each pay period after date. As accumulated allotments total \$\_\_\_\_\_, War Savings Bonds of the denomination of \$\_\_\_\_\_, registered as indicated below, are to be issued to me. This authorization and the registration instructions are to remain in effect until (1) canceled by me in writing, or (2) termination of employment:

(Employee's signature)

(NOTE.—Employee's name must be same as shown on pay roll.)

First allotment will be made on pay  
roll for period ending—

Mr.  
Mrs.  
Miss

(First name)

(Middle name or initial)

(Last name)

Address \_\_\_\_\_

(Number and street)

(City or town)

(State)

Check one: ☐ Coowner. ☐ Beneficiary.

Mr.  
Mrs.  
Miss

(First name)

(Middle name or initial)

(Last name)

Address \_\_\_\_\_

(Number and street)

(City or town)

(State)

Delivery instructions:

(Check one)

- ☐ In person.  
☐ By mail.

16-5332-4

Halperin, Maurice

60.00

100.00

(Employee's name and serial number, if any)

Disbursing Officer's Symbol

RECORD OF ALLOTMENTS MADE  
on pay rolls for periods indicated below  
"PERIOD ENDING."

D. O. VOUCHER NO.	PERIOD ENDING	AMOUNT OF ALLOTMENT	D. O. VOUCHER NO.	PERIOD ENDING	AMOUNT OF ALLOTMENT	D. O. VOUCHER NO.	PERIOD ENDING	AMOUNT OF ALLOTMENT
<i>Hand</i>	<i>569</i>	<i>75.00</i>	<i>1187464</i>	<i>12-15-47</i>	<i>60.00</i>	<i>Hand</i>	<i>675</i>	<i>75.00</i>
<i>Balance</i>	<i>15.00</i>		<i>Total</i>		<i>90.00</i>	<i>Balance</i>	<i>30.00</i>	
<i>747076</i>	<i>10-15-44</i>	<i>60.00</i>	<i>Bond</i>	<i>630</i>	<i>75.00</i>	<i>1709239</i>	<i>2-29-45</i>	<i>60.00</i>
<i>Bond</i>	<i>587</i>	<i>75.00</i>	<i>Balance</i>		<i>15.00</i>	<i>Total</i>		<i>90.00</i>
<i>907369</i>	<i>10-31-44</i>	<i>60.00</i>	<i>1287917</i>	<i>2-31-44</i>	<i>60.00</i>	<i>Bond</i>	<i>685</i>	<i>75.00</i>
<i>1814091</i>	<i>11-15-48</i>	<i>60.00</i>	<i>Bond</i>	<i>639</i>	<i>75.00</i>	<i>Balance</i>	<i>15.00</i>	
<i>Total</i>		<i>120.00</i>	<i>1428377</i>	<i>1-15-45</i>	<i>60.00</i>	<i>1813350</i>	<i>2-15-45</i>	<i>60.00</i>
<i>Bond</i>	<i>607</i>	<i>75.00</i>	<i>1571220</i>	<i>4-31-45</i>	<i>60.00</i>	<i>Hand</i>	<i>695</i>	<i>75.00</i>
<i>Balance</i>		<i>45.00</i>	<i>Total</i>		<i>120.00</i>	<i>1809945</i>	<i>3-31-45</i>	<i>60.00</i>
<i>1101470</i>	<i>11-30-44</i>	<i>60.00</i>	<i>Bond</i>	<i>658</i>	<i>75.00</i>	<i>2010795</i>	<i>4-15-45</i>	<i>60.00</i>
<i>Total</i>		<i>105.00</i>	<i>Balance</i>		<i>45.00</i>	<i>Total</i>		<i>120.00</i>
<i>Bond</i>	<i>618</i>	<i>75.00</i>	<i>1633190</i>	<i>2-15-45</i>	<i>60.00</i>	<i>Bond</i>	<i>721</i>	<i>75.00</i>
<i>Balance</i>		<i>30.00</i>	<i>Total</i>		<i>105.00</i>	<i>Balance</i>		<i>45.00</i>



Halperin, Maurice

60.00

100.00

(Employee's name and serial number, if any)

Disbursing Officer's Symbol

RECORD OF ALLOTMENTS MADE  
on pay rolls for periods indicated below  
"PERIOD ENDING."

D. O. VOUCHER No.	PERIOD ENDING	AMOUNT OF ALLOTMENT	D. O. VOUCHER No.	PERIOD ENDING	AMOUNT OF ALLOTMENT	D. O. VOUCHER No.	PERIOD ENDING	AMOUNT OF ALLOTMENT
2096169	4-30-45	60.00	Bond	761	75.00	410399	9-8-45	60.00
	Total	105.00		Balance	45.00		Total	120.00
Bond	739	25.00	188479	7-14-45	60.00	Bond	828	75.00
Balance		30.00		Total	105.00		Balance	45.00
2215237	5-15-45	60.00	Bond	769	75.00	493379	9-22-45	60.00
	Total	80.00		Balance	30.00		Total	105.00
Bond	961	75.00	231216	7-28-45	60.00	Bond	W.D. 2	75.00
Balance		15.00		Total	90.00		Balance	30.00
2319724	5-31-45	60.00	Bond	779	75.00	09	10-6-45	60.00
Bond	961	75.00		Balance	15.00		Total	90.00
2430997	6-15-45	60.00	285231	8-11-45	60.00	Bond	W.D. 1	75.00
43454	6-30-45	60.00	Bond	795	75.00		Balance	15.00
	Total	120.00	371871	8-25-45	60.00	293	10-20-45	60.00

U. S. GOVERNMENT PRINTING OFFICE

16-20361-1

Halperin, Maurice

60.00

100.00

(Employee's name and serial number, if any)

Disbursing Officer's Symbol

RECORD OF ALLOTMENTS MADE  
on pay rolls for periods indicated below  
"PERIOD ENDING."

D. O. VOUCHER No.	PERIOD ENDING	AMOUNT OF ALLOTMENT	D. O. VOUCHER No.	PERIOD ENDING	AMOUNT OF ALLOTMENT	D. O. VOUCHER No.	PERIOD ENDING	AMOUNT OF ALLOTMENT
<i>Bond</i>	<i>WD 29</i>	<i>75.00</i>	<i>Ref. on this</i>	<i>Balance</i>	<i>15.00</i>	<i>76 45</i>	<i>188</i>	
<i>778</i>	<i>11-3-45</i>	<i>60.00</i>	<i>WD 30346</i>	<i>2/28/46</i>	<i>15.00</i>			
<i>11.33</i>	<i>11-17-45</i>	<i>60.00</i>						
	<i>Total</i>	<i>120.00</i>						
<i>Bond</i>	<i>WD 47</i>	<i>75.00</i>						
	<i>Balance</i>	<i>45.00</i>						
<i>1545</i>	<i>12-1-45</i>	<i>60.00</i>						
	<i>Total</i>	<i>105.00</i>						
<i>Bond</i>	<i>WD 58</i>	<i>75.00</i>						
	<i>Balance</i>	<i>30.00</i>						
<i>1938</i>	<i>12-15-45</i>	<i>60.00</i>						
	<i>Total</i>	<i>90.00</i>						
<i>Bond</i>	<i>WD 67</i>	<i>75.00</i>						

State in May 1941 file: 1-alpau  
A Sen Com - reported that it should be  
dropped from New Rolls. - In mid Sept  
the Bd of Regents voted to grant him leave  
of absence he'd asked for, + ~~also~~ that  
his connections be severed as of June 1942.  
After further investigation they reversed themselves.  
+ left him on leave of absence without prejudice.  
He'd go back there as Assoc of Romanian  
languages, but in Mar he said he preferred  
to stay on. He presented a request that  
he be allowed to resign as of June 1942  
but this has not been acted on.

Never been a member of Com Party.

Dir of Cultural Relns of Dept  
of State, w full knowledge of facts  
in Oklahoma, appointed him to an exch  
prof ship in Haiti. When he got our  
offer he was released by S D, tho  
they left him on the panel.

Wrote for New Republic but not  
for New Masses.

201-128561

SECRET  
(When Filled In)

## DOCUMENT TRANSFER AND CROSS REFERENCE

SUBJECT OF DOCUMENT		DOCUMENT IDENTIFICATION	
Major Preston E. James Dr. Maurice Halperin		RI FILE NO.	(Box 1) NY-George Office-Op-5
		DISPATCH OR SOURCE DOC. SYMBOL NO.	
		RI/AR	DATE May 43 - Dec 44
ANALYST	DATE PROCESSED 17 Sept 57	SOURCE CRYPTONYM	DATE OF INFO. EVALUATION
DOCUMENT DISPOSITION		DISSEMINATED IN	
X CROSS REFERRED TO THIS FILE		TRANSFERRED TO RI FILE NO. 1	
PERTINENT INFORMATION			
<p>ANALYST NOTE:</p> <p>The above reference contains numerous interoffice memos for Maurice HALPERIN re routine reports (Latin American affairs - 1943-44) submitted to him for review. The reports were not attached to this file. For further information, see above file retained in RI/AR.</p> <p style="text-align: right;">May 43 - Dec 44 201 - 178561</p>			
FILE THIS FORM IN FILE NO.		<div style="display: flex; align-items: center;"> <div style="margin-right: 10px;">➔</div> <div style="border: 1px solid black; padding: 2px;">201</div> <div style="border: 1px solid black; padding: 2px;">185053</div> </div>	


FORM NO. 867 REPLACES FORM 867, 1 AUG 54  
1 MAY 55 AND FORM 137 WHICH ARE OBSOLETE.

SECRET

(7-48)

**SECRET**  
(When Filled In)

**DOCUMENT TRANSFER AND CROSS REFERENCE**

SUBJECT OF DOCUMENT		DOCUMENT IDENTIFICATION	
Latin American Division		RI FILE NO.	Wash-Sp-F-Fin-30 (Box 1)
		DISPATCH OR SOURCE DOC. SYMBOL NO.	DATE
		RI/AR	Dec 43-June 45
		SOURCE CRYPTONYM	DATE OF INFO.
ANALYST	DATE PROCESSED	DISSEMINATED IN	DATE
	17 Sept 57		
DOCUMENT DISPOSITION			
CROSS REFERRED TO THIS FILE		TRANSFERRED TO RI FILE NO. - 1	
<input checked="" type="checkbox"/>			
PERTINENT INFORMATION			
<p><b>ANALYST NOTE:</b></p> <p>This file contains numerous memos from Maurice HALPERIN re purchase of domestic and foreign newspapers. One group of memos covering the period December 1943 to November 1945 concerns monthly receipts from the Metropolitan News Agency. Another memo dated 15 June 1945 is a request for special funds for purchase of Latin American publications and still another memo dated 16 June 1944 describes the method of ordering Latin American papers by the Latin American Division. No further information on Maurice HALPERIN. For detailed account re newspapers, see above reference, retained in RI/AR.</p> <p align="right"><i>Dec 43/-June 45</i> <i>201-128561</i></p>			
FILE THIS FORM IN FILE NO.			
		201-128561	

FORM NO. 867 REPLACES FORM 867, 1 AND 34  
1 MAY 56 AND FORM 137 WHICH ARE OBSOLETE.

**SECRET**

(7-40)